

Mysore Road, RV Vidyaniketan Post, Bengaluru - 560059, Karnataka, India

+91-80-68188100 www.rvce.edu.in

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Ref no: RVE/Estb/604/2023-24/11-3-2024

TEACHING - APPOINTMENTS @ RVCE

RV College of Engineering® is one of the leading & prestigious technical institution with extensive R&D base & Company sponsored Industrial labs. We are presently offering 15 UG & 14 PG Programs, with provision for Research to offer Ph.D/M.Sc.(Engg) in all the departments.

Applications are invited from - Qualified & Experienced Teaching professionals with passion for Teaching, Research & Consultancy activities with Industry experience in the below Under Graduate Programs for the position of "Assistant Professors"

- Aerospace Engineering
- Artificial Intelligence and Machine Learning*
- Computer Science & Engineering
- Computer Science & Engineering Cyber Security(CY),
- Computer Science & Engineering Data Science (CD),
- Chemistry, Mathematics
- Information Science & Engineering,
- Qualification & Experience: As per AICTE norms (Ph.D preffered)
- Compensation: AICTE 7th pay scale

*Proposed nomenclature change to CSE (AIML)

Suitable candidates may kindly send in their CV's as per the Application format in our website (www.rvce.edu.in) along with all relevant documents & one PP photo within 7 days of this advertisement only by courier/post: Addressed To: The Principal, superscribing the position & department applied for.

Dr.K.N.Subramanya, Principal

Dr.(h.c.) A.V.S.Murthy, Hon.Secretary, RSST





APPLICATION FORM (Teaching)

General Instructions:

Fill the form in **BLOCK LETTERS**. All columns and fields are **Mandatory**.

| Date of Application | Source of Information on opening | |
|--|----------------------------------|--|
| Position Applied for | Institution Applied for | |
| Details of relatives employed in R V Institutions: | | |

EMPLOYEE INFORMATION

| Salutation: | Full Name | | | | |
|--|-----------|---------|--|--|--|
| Gender (Male/Female) | <u> </u> | | e of Birth | Blood Group | |
| Father's/Spouse | | Mot | ther Tongue | Aadhar/PAN | |
| Marital Status | | | e of Marriage | No. Of Children | |
| Birth Place | | Stat | e | Nationality | |
| Physically Challenged | (Yes / No | | oile No. 1 | Emergency Contact No. | |
| Chanengeu | (10) | Mol | oile No. 2 | Contact No. | |
| E-mail ID | | • | <u>, </u> | <u>, </u> | |
| Category SC/ST/OBC/GEN | Re | eligion | | Caste | |
| Permanent Addres | S | | | | |
| Present Address | | | | | |
| Are you a EPF men employment? If yea PF Account No | | | | | |

EDUCATION DETAILS

| | | | A | ACADEMIC QUA | ALIFICATIO | N | | | |
|----------------------|-------------|-----------|---------------|-----------------------------|--------------------------------|--------------------|---|----------------------|----------|
| Type of Education | From (Date) | To (Date) | Qualification | Specialization / Discipline | Institute / Board / University | State / Country | Types of Course (Full Time / Part Time) | Percentage / CGPA | Division |
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080-46746464



| Any Health-related | l problems (including Phy | sical/ Visual Disabil | ity and Chronic Ali | iments). | |
|--------------------|---------------------------|-----------------------|---------------------|----------|--|
| Languages known | & fluency: (Good/ F | 'air/ Slight) | | | |
| | | | | | |
| Language | Understand | Speak | Read | Write | |
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| <u>[</u> | | | | | |

TEACHING EXPERIENCE (Particulars of your past experience)

| Sl. No | Employer | Position held | Subjects taught | Date of joining | Date of leaving | Gross Salary |
|-----------|----------|---------------|-----------------|-----------------|-----------------|--------------|
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INDUSTRIAL OR ANY EXPERIENCE OTHER THAN TEACHING

| Sl. No | Employer | Position held | Date of joining | Date of leaving | Gross Salary |
|-----------|----------|---------------|-----------------|-----------------|--------------|
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PROJECTS GUIDED (INDICATE SPECIAL AND INTERESTING PROJECTSGUIDED)

| Sl. No | Name of the student/ Research Scholar | Title of the thesis | Doct. Or Master's level | Year of completion | Co-Guides (if any) |
|--------|--|---------------------|-------------------------|--------------------|--------------------|
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Note: Indicate any special work done towards developing new programs/courses or Laboratories



SPONSERED PROJECTS under taken / Consultancy work done

| Sl. No | Title of the Project | Sponsoring Agency | Amount of Grant | Period | Present Status |
|--------|----------------------|----------------------|-----------------|--------|----------------|
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PROFESSIONAL TRAINING/SEMINARS/WORKSHOPS ATTENDED

| Sl. No | Nature of the course | Organizing Agency | Place | Durati on | i |
|--------|----------------------|----------------------|-------|--------------|---|
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List of Publications (Enclose (a) the list as annexure, and (b) three best papers in your judgement):Papers presented in seminars/conferences. Books published, if any.

MEMBERSHIP IN PROFESSIONAL ORGANISATIONS:

| No | Name of the Body | Status of Membership Life /Annual |
|----|--|-----------------------------------|
| | | |
| | | |
| | | |
| 1 | . Any patents / Awards certificates received or any other s | pecial work done. |
| 2 | . Hobbies or any other Extra Curricular activities: | |
| 3 | . Any Health-related problems (including Physical/ Visual | Disability and Chronic Aliments). |
| 4 | . Indicate your participation / involvement in academic accesseminars/conferences/workshops. | creditation and organizing |



| a. Please indicate as to why you wish to join RV Institutions? b. How in your opinion do you meet the job requirement? c. A short paragraph about the development work that you would like to take up at RV. PROFESSIONAL REFRENCE o. Name of the Person Company Place Contact No. 1 hereby certify that all information provided in this document along with the certificates /testimonials are true and accurate to the best of my knowledge and belief. I understand that any misrepresentation of information may lead to termination of services. Signature | | 5. Write a short description about | the following: | | |
|--|----|---|--|--------------------------------------|--|
| C. A short paragraph about the development work that you would like to take up at RV. PROFESSIONAL REFRENCE O. Name of the Person Company Place Contact No. I hereby certify that all information provided in this document along with the certificates /testimonials are true and accurate to the best of my knowledge and belief. I understand that any misrepresentation of information may lead to termination of services. | | a. Please indicate as to why yo | ou wish to join RV Institutions? | | |
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| Signature | 0. | Name of the Person | <u> </u> | T | Contact No. |
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Date:

Place: