

**Date of Application** 

**Education** 

## RASHTREEYA SIKSHANA SAMITHI TRUST R V EDUCATIONAL INSTITUTIONS

### **APPLICATION FORM**

**Source of Information on opening** 

#### **General Instructions:**

Fill the form in **BLOCK LETTERS**. All columns and fields are **Mandatory**.

Qualification

(Date)

(Date)

on/

Discipline

Board /

University

Time / Part

Time

Country

**CGPA** 

| <b>Position Applied for</b>                  |               | Institution Applied for |  |                |              |                      |           |      |       |
|--|---------------|-------------------------|--|----------------|--------------|----------------------|-----------|------|-------|
| Details of relatives e                       | mployed in R  | R V Institutions        | :  |                |              | l                    |           |      |       |
|  |               | EM                      | IPLOYEE I  | NFORMAT        | ION          |                      |           |      |       |
|  |               |                         | 120122   | THE CHAPTER    | 1011         |                      |           |      |       |
| Title<br>(Mr./Mrs./Ms.)                      | First Na      | me                      |  |                | Las          | st Name              |           |      |       |
| Gender (Male Female)                         |               | Date of Birth:          |  |                |              | od Group             |           |      |       |
| Marital Status                               |               |                         | Birth Place  | )              | Nat          | tionality            |           |      |       |
| Date of Marriage                             |               |                         | State  |                | Mo           | bile No.(1           | )         |      |       |
| No. Of Children                              |               |                         | Country  |                | Mo           | bile No.(2           | )         |      |       |
| E-mail ID:                                   |               |                         |  |                | Phy          | ysically Cl          | nallenged | (Yes | / No) |
| Category<br>SC/ST/OBC/GEN                    |               |                         | Religion/Caste   |                | Sub          | Sub-caste            |           |      |       |
| Permanent Address                            |               |                         |  |                |              |                      |           |      |       |
| Present Address                              |               |                         |  |                |              |                      |           |      |       |
| Are you a EPF mem<br>If yes, give the detail |               |                         | t.   |                |              |                      |           |      |       |
|  |               |                         |  |                |              |                      |           |      |       |
| Any Health related p                         | problems (inc | cluding Physica         | l/ Visual Dis  | ability and Cl | hronic Alime | nts).                |           |      |       |
|  |               |                         |  |                |              |                      |           |      |       |
|  |               |                         |  |                |              |                      |           |      |       |
|  |               |                         |  |                |              |                      |           |      |       |
|  |               |                         |  |                |              |                      |           |      |       |
|  |               |                         |  |                |              |                      |           |      |       |
|  |               | <u> </u>                | EDUCATION TO THE PROPERTY OF T | ON DETAI       | <u>LS</u>    |                      |           |      |       |
|  |               | A(                      | CADEMIC Q  | UALIFICAT      | ION          |                      |           |      |       |
| Type of From                                 | To            |                         | Specializati   | Institute /    | State /      | Type of<br>Course (F |           | ge/  |       |

Division



### RASHTREEYA SIKSHANA SAMITHI TRUST R V EDUCATIONAL INSTITUTIONS

#### **TEACHING EXPERIENCE (Particulars of your past experience)**

| Sl.<br>No | Employer | Position held | Subjects taught | Date of joining | Date of leaving | Gross Salary |
|-----------|----------|---------------|-----------------|-----------------|-----------------|--------------|
|           |          |               |                 |                 |                 |              |
|           |          |               |                 |                 |                 |              |
|           |          |               |                 |                 |                 |              |
|           |          |               |                 |                 |                 |              |

#### **INDUSTRIAL OR ANY EXPERIENCE OTHER THAN TEACHING**

| Sl.<br>No | Employer | Position held | Date of joining | Date of leaving | Gross Salary |
|-----------|----------|---------------|-----------------|-----------------|--------------|
|           |          |               |                 |                 |              |
|           |          |               |                 |                 |              |
|           |          |               |                 |                 |              |

## PROJECTS GUIDED (INDICATE SPECIAL AND INTERESTING PROJECTS GUIDED)

| Sl. No | Name of the student/<br>Research Scholar | Title of the thesis | Doct. Or Master's level | Year of completion | Co-Guides (if any) |
|--------|--|---------------------|-------------------------|--------------------|--------------------|
|        |  |                     |                         |                    |                    |
|        |  |                     |                         |                    |                    |
|        |  |                     |                         |                    |                    |

Note: Indicate any special work done towards developing new programs/courses or Laboratories

#### SPONSORED PROJECTS under taken/Consultancy work done

| Sl. No | Title of the Project | Sponsoring<br>Agency | Amount of Grant | Period | Present Status |
|--------|----------------------|----------------------|-----------------|--------|----------------|
|        |                      |                      |                 |        |                |
|        |                      |                      |                 |        |                |
|        |                      |                      |                 |        |                |



## RASHTREEYA SIKSHANA SAMITHI TRUST R V EDUCATIONAL INSTITUTIONS

### PROFESSIONAL TRAINING/SEMINARS/WORKSHOPS ATTENDED

| Sl. No | Nature of the course   | Organising<br>Agency |          | Place                  | Durati                      | ion   |
|--------|--|----------------------|----------|------------------------|-----------------------------|-------|
|        |  |                      |          |                        |                             |       |
|        |  |                      |          |                        |                             |       |
|        |  |                      |          |                        |                             |       |
|        | List of Publications (Enclose (a<br>Papers presented in seminars/c |                      |          |                        | papers in your judgemen     | t):   |
|        | MEMBERS  | HIP IN PR            | OFES     | SSIONAL ORGA           | ANISATIONS:                 |       |
| Sl. No | Name of the Bo   | ody                  |          | Sta                    | atus of Membership Life /Ar | nnual |
|        |  |                      |          |                        |                             |       |
|        |  |                      |          |                        |                             |       |
|        |  |                      |          |                        |                             |       |
|        |  |                      |          |                        |                             |       |
|        | Any patents / Awards certific                                      | ates received (      | or any o | other special work do  | ne.                         |       |
|        |  |                      |          |                        |                             | ·     |
|        | 2. Hobbies or any other Extra                                      | Curricular acti      | vities:  |                        |                             |       |
|        |  |                      |          |                        |                             | ·     |
|        | 3. Any Health related problem                                      | s (including Pl      | nysical/ | Visual Disability and  | d Chronic Aliments).        |       |
|        | Indicate your participation / seminars/conferences/works           |                      | n acade  | emic accreditation and | l organising                |       |
|        |  |                      |          |                        |                             | ·     |
|        | 5. Write a short description ab                                    | out the followi      | ng:      |                        |                             |       |
|        | a. Please indicate as to why                                       | y you wish to j      | oin RV   | Institutions?          |                             |       |
|        |  |                      |          |                        |                             |       |



# RASHTREEYA SIKSHANA SAMITHI TRUST R V EDUCATIONAL INSTITUTIONS

| _<br> | c. A short paragraph about t   | he development work that you w  | ould like to take up at RV. | ·           |
|-------|--------------------------------|---|-----------------------------|-------------|
|       |                                |   |                             | ·           |
|       |                                | PROFESSIONAL REFI   | RENCE                       |             |
| No.   | Name of the Person             | Company   | Place                       | Contact No. |
|       |                                |   |                             |             |
|       |                                |   |                             |             |
| t     | testimonials are true and acci | ormation provided in this durate to the best of my known ion may lead to termination of | ledge and belief. I under   |             |
|       |                                |   | Signature:                  |             |
| D     | ate:                           |   |                             |             |
|       |                                |   |                             |             |