

**R V COLLEGE OF ENGINEERING**  
**Application Form for Faculty**  
**Part A - General Information**

Latest passport size photo
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1	Name (in Block Letters)	
2	Date of Birth (as in SSLC Cert./Passport)	
3	Father/Husband's name	
4	Marital Status	Married/Unmarried
5	Family composition	Sons_____ Daughters_____ Parents_____
6	Contact no. & email id	
7	Present post and salary	
8	Post applied & Dept.	
9	Present Address	
10	Permanent Address	
11	Date of Application	

**12 Academic Qualifications with specializations** (please attach Xerox copies of the certificates):

Sl. No.	Degree	College/University/Institute	Year of joining	Year of Leaving	Percentage	Class/Grade

**13 Teaching Experience (particulars of your past experience):**

Sl. No.	Employer	Position held	Subjects taught	Date of joining	Date of leaving	Gross emoluments received

**14 Details of Subjects taught:**

Sl. No.	Title of courses taught	PG/UG	Sole Instructor or with others	% of syllabus covered	% of passes	Students feed back in %

**15 Areas of Specializations:** \_\_\_\_\_  
 \_\_\_\_\_

**16 Areas of research:** \_\_\_\_\_  
 \_\_\_\_\_

17 **Industrial or any experience other than teaching:**

Sl. No.	Employer	Position held	Nature of duties	Date of joining	Date of leaving	Gross emoluments received

18 **Projects guided (indicate special and interesting projects guided):**

Sl. No.	Name of the student/ research scholar	Title of the thesis	Doct. or Master's level	Year of compl.	Co-guides (if any)

Note: Indicate any special work done towards developing new programs/courses or Laboratories.

19 **Sponsored Projects under taken/Consultancy work done:**

Sl. No.	Title of Project	Sponsoring agency	Amount of grant	Period	PI or Co PI	Present status

20 **Professional Trainings/seminars/workshops attended:**

Sl. No.	Nature of the course	Organizing Agency	Place	Duration	

21 **List of Publications** (Enclose (a) the list as annexure, and (b) three best papers in your judgement):

- 1.0 Papers in published in International/National journals along with impact factors.
- 2.0 Papers presented in seminars/conferences.
- 3.0 Books published, if any.

22 **Membership in Professional Organizations:**

Sl. No.	Name of the body	Status of membership: Life/Annual

23 **Any Patents/awards/certificates received or any other special work done:**

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24 **Hobbies or any other extracurricular activities:**

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25 **Any Health related problems:**

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26 **Indicate your participation/involvement in Academic/accreditation and organizing seminars/conferences/workshops:**

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27 **Write a short description about the following?**

27.1 Please indicate as to why you wish to join RVCE?

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27.2 How in your opinion do you meet the job requirements?

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27.3 A short paragraph about the research/ teaching/ development projects you would like to undertake and the courses that you would like to handle at UG and PG levels?

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28 **Indicate the Name and address of three references (at least one of them should be familiar with your latest work):**

Sl. No.	Name	Designation	Institute/Organization	Contact no.	Email/Fax no.

*I hereby declare that all the entries in this form as well as the attached sheets/documents are true to the best of my knowledge and belief. I am aware that my services can be terminated in case it is found that I have furnished wrong information in the application.*

Date :  
Place :

.....  
(Signature of the Applicant)