



RV Educational Institutions<sup>®</sup>  
RV College of Engineering<sup>®</sup>

Autonomous  
Institution Affiliated  
to Visvesvaraya  
Technological  
University, Belagavi

Approved by AICTE,  
New Delhi

*Go, change the world*



**BACHELOR OF ENGINEERING (B.E.)  
2022 SCHEME**

**SCHEME & SYLLABUS  
SECOND YEAR B.E. PROGRAMS**

**INDUSTRIAL ENGINEERING  
&  
MANAGEMENT**

**ACADEMIC YEAR 2023-24**



# INDUSTRIAL ENGINEERING & MANAGEMENT

## DEPARTMENT VISION

Imparting innovation and value-based education in Industrial Engineering and Management for steering organizations to global standards with an emphasis on sustainable and inclusive development.

## DEPARTMENT MISSION

1. To impart scientific knowledge, engineering and managerial skills for driving organizations to global excellence.
2. To promote a culture of training, consultancy, research and entrepreneurship interventions among the students.
3. To institute collaborative academic and research exchange programs with national and globally renowned academia, industries and other organizations.
4. To establish and nurture centers of excellence in the niche areas of Industrial and Systems Engineering.

## PROGRAM EDUCATIONAL OBJECTIVES

|      |   |
|------|---|
| PEO1 | Conceive, design, implement and operate integrated systems, focus on appropriate measures of performance at strategic, tactical and operational levels. |
| PEO2 | Develop competency to adapt to changing roles for achieving organizational excellence.  |
| PEO3 | Design and develop sustainable technologies and solutions for betterment of society.  |
| PEO4 | Pursue entrepreneurial venture with a focus on creativity and innovation for developing newer products, processes and systems.                          |

## PROGRAM SPECIFIC OUTCOMES

|      |   |
|------|---|
| PSO1 | Design, develop, implement and improve integrated systems that include people, Materials, information, equipment and energy.  |
| PSO2 | Apply statistical and simulation tools, optimization and meta heuristics techniques for analysis of various systems leading to better decision making.                      |
| PSO3 | Demonstrate the engineering relationships between the management tasks of planning, Organization, leadership, control, and the human element in various sectors of economy. |

## LEAD SOCIETY

Institute of Industrial Engineers (IIE)



| Sl. No. | Abbreviation | Meaning                                    |
|---------|--------------|--|
| 1.      | VTU          | Visvesvaraya Technological University      |
| 2.      | BS           | Basic Sciences                             |
| 3.      | CIE          | Continuous Internal Evaluation             |
| 4.      | SEE          | Semester End Examination                   |
| 5.      | CE           | Professional Core Elective                 |
| 6.      | GE           | Global Elective                            |
| 7.      | HSS          | Humanities and Social Sciences             |
| 8.      | CV           | Civil Engineering                          |
| 9.      | ME           | Mechanical Engineering                     |
| 10.     | EE           | Electrical & Electronics Engineering       |
| 11.     | EC           | Electronics & Communication Engineering    |
| 12.     | IM           | Industrial Engineering & Management        |
| 13.     | EI           | Electronics & Instrumentation Engineering  |
| 14.     | CH           | Chemical Engineering                       |
| 15.     | CS           | Computer Science & Engineering             |
| 16.     | TE           | Telecommunication Engineering              |
| 17.     | IS           | Information Science & Engineering          |
| 18.     | BT           | Biotechnology                              |
| 19.     | AS           | Aerospace Engineering                      |
| 20.     | AI & ML      | Artificial Intelligence & Machine Learning |
| 21.     | PY           | Physics                                    |
| 22.     | CY           | Chemistry                                  |
| 23.     | MA           | Mathematics                                |
| 24.     | AEC          | Ability Enhancement Courses                |



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## Bachelor of Engineering in INDUSTRIAL ENGINEERING AND MANAGEMENT

| III SEMESTER |             |   |                   |   |   |              |                  |            |                  |               |     |                  |               |     |
|--------------|-------------|---|-------------------|---|---|--------------|------------------|------------|------------------|---------------|-----|------------------|---------------|-----|
| Sl. No.      | Course Code | Course Title  | Credit Allocation |   |   |              | BoS              | Category   | CIE Duration (H) | Max Marks CIE |     | SEE Duration (H) | Max Marks SEE |     |
|              |             |   | L                 | T | P | Total        |                  |            |                  | Theory        | Lab |                  | Theory        | Lab |
| 1.           | MAT231BT    | Statistics, Laplace Transform and Numerical Methods | 3                 | 1 | 0 | 4            | MAT              | Theory     | 1.5              | 100           | --  | 3                | 100           | --  |
| 2.           | XX232AT     | Basket Courses - Group A                            | 3                 | 0 | 0 | 3            | CV/<br>ME/<br>BT | Theory     | 1.5              | 100           | --  | 3                | 100           | --  |
| 3.           | IM233AI     | Work Systems Design                                 | 3                 | 0 | 1 | 4            | IM               | Theory+Lab | 1.5              | 100           | 50  | 3                | 100           | 50  |
| 4.           | IM234AI     | Manufacturing Processes                             | 3                 | 0 | 1 | 4            | IM               | Theory+Lab | 1.5              | 100           | 50  | 3                | 100           | 50  |
| 5.           | IM235AI     | Digital Metrology                                   | 3                 | 0 | 1 | 4            | IM               | Theory+Lab | 1.5              | 100           | 50  | 3                | 100           | 50  |
| 6.           | HS237XL     | Ability Enhancement course- Group C                 | 0                 | 0 | 2 | 2            | HS               | Lab        | 1                | --            | 50  | 2                | --            | 50  |
| 7.           | CS139AT     | Bridge Course: C Programming                        | 2(A)              | 0 | 0 | <b>AUDIT</b> | CS               | Theory     | 1                | 50            | --  | --               | --            |     |
|              |             |   |                   |   |   | <b>21</b>    |                  |            |                  |               |     |                  |               |     |



**Group A: Basket Courses**

**(Students can select any ONE COURSE out of THREE COURSES in ODD Sem & ONE COURSE out of remaining courses in EVEN Sem)**

| Sl. No. | BoS | Course Code | Course Title                    | Category | Credits |
|---------|-----|-------------|---------------------------------|----------|---------|
| 2       | CV  | CV232AT     | Environment & Sustainability    | Theory   | 3       |
|         | ME  | ME232AT     | Material Science for Engineers  | Theory   | 3       |
|         | BT  | BT232AT     | Bio Safety Standards and Ethics | Theory   | 3       |

**Group C: Ability Enhancement Course**

| Sl. No. | BoS | Course Code | Course Title                           | Category | Credits |
|---------|-----|-------------|--|----------|---------|
| 7       | HS  | HS237AL     | National Service Scheme                | LAB      | 2       |
|         | HS  | HS237BL     | National Cadet Corps                   | LAB      | 2       |
|         | HS  | HS237CL     | Physical Education: Sports & Athletics | LAB      | 2       |
|         | HS  | HS237DL     | Music                                  | LAB      | 2       |
|         | HS  | HS237EL     | Dance                                  | LAB      | 2       |
|         | HS  | HS237FL     | Theatre (Light Camera & Action)        | LAB      | 2       |
|         | HS  | HS237GL     | Art Work & Painting                    | LAB      | 2       |
|         | HS  | HS237HL     | Photography & Film Making              | LAB      | 2       |



## Bachelor of Engineering in INDUSTRIAL ENGINEERING AND MANAGEMENT

| IV SEMESTER |             |                                      |                   |   |   |           |                  |              |                  |               |     |                  |               |     |
|-------------|-------------|--------------------------------------|-------------------|---|---|-----------|------------------|--------------|------------------|---------------|-----|------------------|---------------|-----|
| Sl. No.     | Course Code | Course Title                         | Credit Allocation |   |   |           | BoS              | Category     | CIE Duration (H) | Max Marks CIE |     | SEE Duration (H) | Max Marks SEE |     |
|             |             |                                      | L                 | T | P | Total     |                  |              |                  | Theory        | Lab |                  | Theory        | Lab |
| 1           | IM241AT     | Statistics For Data Analytics        | 3                 | 0 | 0 | 3         | IM               | Theory       | 1.5              | 100           | --  | 3                | 100           | --  |
| 2           | XX242AT     | Basket Courses - Group A             | 3                 | 0 | 0 | 3         | CV/<br>ME/<br>BT | Theory       | 1.5              | 100           | --  | 3                | 100           | --  |
| 3           | IM343AI     | CAD/CAM & Robotics                   | 3                 | 0 | 1 | 4         | IM               | Theory + Lab | 1.5              | 100           | 50  | 3                | 100           | 50  |
| 4           | IM244AI     | Operations Research                  | 3                 | 0 | 1 | 4         | IM               | Theory + Lab | 1.5              | 100           | 50  | 3                | 100           | 50  |
| 5           | IM345AT     | Marketing Management                 | 3                 | 0 | 0 | 3         | IM               | Theory       | 1.5              | 100           | --  | 3                | 100           | --  |
| 6           | XX246XT     | Professional Core Course I - Group B | 2                 | 0 | 0 | 2         | IM/EI/<br>ME     | <b>NPTEL</b> | 1                | 50            | --  | 2                | 50            | --  |
| 7           | IM247DL     | Design Thinking Lab                  | 0                 | 0 | 2 | 2         | IM               | Lab          | 1                | --            | 50  | 2                | --            | 50  |
| 8           | HS248AT     | Universal Human Values               | 2                 | 0 | 0 | 2         | HS               | Theory       | 1                | 50            | --  | 2                | 50            | --  |
| 9           | MAT149AT    | Bridge Course: Mathematics           | 2<br>(A)          | 1 | 0 | AUD<br>IT | MAT              | Theory       | 1                | 50            | --  | 2                | 50            | --  |



**Group A: Basket Courses**

**(Students can select any ONE COURSE out of THREE COURSES in ODD Sem & ONE COURSE out of remaining courses in EVEN Sem)**

| Sl. No. | BoS | Course Code | Course Title                    | Category | Credits |
|---------|-----|-------------|---------------------------------|----------|---------|
| 2       | CV  | CV242AT     | Environment & Sustainability    | Theory   | 3       |
|         | ME  | ME242AT     | Material Science for Engineers  | Theory   | 3       |
|         | BT  | BT242AT     | Bio Safety Standards and Ethics | Theory   | 3       |

**Group B- Professional Elective- (NPTEL elective)**

| Sl. No. | Course Code | Course Title                                | Credits |
|---------|-------------|---|---------|
| 6       | IM246AT     | Data Science for Engineers                  | 02      |
|         | IM246BT     | Foundation course in Managerial Economics   | 02      |
|         | EI246CT     | Introduction to Machine Learning            | 02      |
|         | ME246DT     | Manufacturing Guidelines for Product Design | 02      |
|         | IM246ET     | Mechanics of Machining                      | 02      |



**Semester: III**

**STATISTICS, LAPLACE TRANSFORM AND NUMERICAL METHODS  
(Theory)  
(AS, BT, CH, IM, ME)**

|  |            |                     |               |
|--|------------|---------------------|---------------|
| <b>Course Code</b>   | : MAT231BT | <b>CIE</b>          | : 100 Marks   |
| <b>Credits: L:T:P</b>  | : 3:1:0    | <b>SEE</b>          | : 100 Marks   |
| <b>Total Hours</b>   | : 45L+30T  | <b>SEE Duration</b> | : 3.00 Hours  |
| <b>Unit-I</b>  |            |                     | <b>09 Hrs</b> |
| <b>Statistics:</b> Central moments, mean, variance, coefficients of skewness and kurtosis in terms of moments. Correlation analysis, rank correlation, curve fitting, linear and multivariate regression analysis – problems. Implementation using MATLAB.   |            |                     |               |
| <b>Unit – II</b>   |            |                     | <b>09 Hrs</b> |
| <b>Complex Analysis:</b> Real and complex numbers, basic properties and geometry. Analytic functions, Cauchy-Riemann equations, Harmonic functions, Derivatives of analytic functions, Taylor, Maclaurin, Laurent series. Zeros and poles, Residue theorem. Implementation using MATLAB.   |            |                     |               |
| <b>Unit –III</b>   |            |                     | <b>09 Hrs</b> |
| <b>Laplace Transform:</b> Existence and uniqueness of Laplace transform, transform of elementary functions, region of convergence. Properties - linearity, scaling, s - domain shift, differentiation in the s - domain, division by t, differentiation and integration in the time domain. Laplace transform of time domain periodic functions, Heaviside unit step function, unit impulse function, t - shift property. Implementation using MATLAB. |            |                     |               |
| <b>Unit –IV</b>  |            |                     | <b>09 Hrs</b> |
| <b>Inverse Laplace Transform:</b> Definition, properties, evaluation using different methods. Convolution theorem, problems. Application to solve ordinary linear differential equations. Implementation using MATLAB.   |            |                     |               |
| <b>Unit –V</b>   |            |                     | <b>09 Hrs</b> |
| <b>Numerical Methods for Partial Differential Equations:</b> Numerical solutions to partial differential equations – Finite difference approximation to derivatives, solution of Laplace equation in two-dimension, heat and wave equations in one dimension (explicit methods). Implementation using MATLAB.  |            |                     |               |

**Course Outcomes: After completing the course, the students will be able to**

|             |   |
|-------------|---|
| <b>CO1:</b> | Illustrate the fundamental concepts of statistics, complex analysis, Laplace & inverse Laplace transform and numerical methods.   |
| <b>CO2:</b> | Apply the acquired knowledge of statistics, complex analysis, Laplace transform and numerical methods for partial differential equations to solve the problems of engineering applications. |
| <b>CO3:</b> | Analyze the solution of the problems obtained from appropriate techniques of statistics, complex analysis, Laplace transform and numerical methods to the real - world problems.            |
| <b>CO4:</b> | Interpret the overall knowledge of statistics, complex analysis, Laplace transform and numerical methods to solve partial differential equations arising in many practical situations.      |

**Reference Books**

|          |  |
|----------|--|
| <b>1</b> | Advanced Engineering Mathematics, Dennis G. Zill, Warren S. Wright 6 <sup>th</sup> Edition, 2016, Jones and Bartlett publishers, ISBN: 13-978-1284105902.  |
| <b>2</b> | Numerical methods for scientific and engineering computation, M.K. Jain, S.R.K. Iyenger and R.K. Jain, 6 <sup>th</sup> Edition, 2012, New Age International Publishers, ISBN: 9788122433234, 8122433235. |
| <b>3</b> | Advanced Engineering Mathematics, Erwin Kreyszig, 9 <sup>th</sup> Edition, 2007, John Wiley & Sons, ISBN: 978-81-265-3135-6.   |
| <b>4</b> | Higher Engineering Mathematics, B.S. Grewal, 44 <sup>th</sup> Edition, 2015, Khanna Publishers, ISBN: 81-7409-195-5.   |

| <b>RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)</b> |   |              |
|---|---|--------------|
| <b>#</b>  | <b>COMPONENTS</b>   | <b>MARKS</b> |
| 1.  | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>    |
| 2.  | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>    |
| 3.  | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (05), Program specific requirements (05), Video based Seminar / presentation / demonstration (10), MATLAB (20). <b>ADDING UPTO 40MARKS.</b>   | <b>40</b>    |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b>                       |   | <b>100</b>   |

| <b>RUBRIC FOR SEMESTER END EXAMINATION (THEORY)</b>  |   |              |
|--|---|--------------|
| <b>Q. NO.</b>  | <b>CONTENTS</b>                                   | <b>MARKS</b> |
| <b>PART A</b>  |   |              |
| 1  | Objective type questions covering entire syllabus | 20           |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |              |
| 2  | Unit 1: (Compulsory)                              | 16           |
| 3 & 4  | Unit 2: Question 3 or 4                           | 16           |
| 5 & 6  | Unit 3: Question 5 or 6                           | 16           |
| 7 & 8  | Unit 4: Question 7 or 8                           | 16           |
| 9 & 10   | Unit 5: Question 9 or 10                          | 16           |
| <b>TOTAL</b>   |   | <b>100</b>   |



**Semester: III**

**ENVIRONMENT AND SUSTAINABILITY**

**Category: Professional Core Course**

**(Common to all Programs)**

**(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>CV232AT</b> | <b>CIE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:0</b>   | <b>SEE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Total Hours</b>    | <b>:</b> | <b>45L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>3.00 Hours</b> |

**Unit-I**

**10 Hrs**

**ENVIRONMENT AND BIODIVERSITY:** Definition, scope and importance of environment – need for public awareness. Eco-system and Energy flow– ecological succession. Types of biodiversity: genetic, species and ecosystem diversity– values of biodiversity, threats to biodiversity: habitat loss, poaching of wildlife, man-wildlife conflicts – endangered and endemic species of India – conservation of biodiversity.

**ENVIRONMENTAL POLLUTION:** Causes, Effects and Preventive measures of Water, Soil, Air and Noise Pollution. Solid, Hazardous and E-Waste management. Occupational Health and Safety Management system (OHSMS). Environmental protection, Environmental protection acts.

**Unit – II**

**08 Hrs**

**RENEWABLE SOURCES OF ENERGY:** Energy management and conservation, New Energy Sources: Need of new sources. Different types of new energy sources. Energy Cycles, carbon cycle, emission and sequestration, Green Engineering: Sustainable urbanization- Socioeconomical and technological change. Applications of - Hydrogen energy, Ocean energy resources, Tidal energy conversion. Concept, origin and power plants of geothermal energy.

**Unit –III**

**08 Hrs**

**SUSTAINABILITY AND MANAGEMENT:** Introduction to Environmental Economics, Environmental Audit, Development, GDP, Sustainability - concept, needs and challenges-economic, social and aspects of sustainability - from unsustainability to sustainability-millennium development goals and protocols.

Linear vs. cyclical resource management systems, need for systems thinking and design of cyclical systems, circular economy, industrial ecology, green technology. Specifically apply these concepts to: Water Resources, Energy Resources, Food Resources, Land & Forests, Waste management.

**Unit –IV**

**08 Hrs**

**SUSTAINABLE DEVELOPMENT GOALS** - targets, indicators and intervention areas Climate change - Global, Regional and local environmental issues and possible solutions. Concept of Carbon Credit, Carbon Footprint. Environmental management in industry.

**SUSTAINABILITY PRACTICES:** Zero waste and R concept, Circular economy, ISO 14000 Series, Material Life cycle assessment. Environmental Impact Assessment. Sustainable habitat: Green buildings, Green materials, Energy efficiency, Sustainable transports.

**Unit –V**

**08 Hrs**

**CORPORATE SOCIAL RESPONSIBILITY (CSR)** - Meaning & Definition of CSR, History & evolution of CSR. Concept of Charity, Corporate philanthropy, Corporate Citizenship, CSR-an overlapping concept. Concept of sustainability & Stakeholder Management. Relation between CSR and Corporate governance; environmental aspect of CSR; Chronological evolution of CSR in India. Sustainability Reporting: Flavor of GRI, Dow Jones Sustainability Index, CEPI. Investor interest in Sustainability.

**Course Outcomes: After completing the course, the students will be able to:**

|            |   |
|------------|---|
| <b>CO1</b> | Understand the basic elements of Environment and its Biodiversity.                                    |
| <b>CO2</b> | Explain the various types of pollution and requirement for sustainable strategy for present scenario. |
| <b>CO3</b> | Evaluate the different concepts of sustainability and its significance for welfare of all life forms. |
| <b>CO4</b> | Recognize the role of Corporate social responsibility in conserving the Environment.                  |

**Reference Books**

|    |   |
|----|---|
| 1. | 'Environmental Science and Engineering', Benny Joseph, Tata McGraw-Hill, New Delhi, 2016. ISBN-13 - 978-9387432352  |
| 2. | 'Introduction to Environmental Engineering and Science', Gilbert M.Masters, Wendell P Ela, 3 <sup>rd</sup> edition, Pearson Education, 2006. ISBN-13 - 978-0132339346           |
| 3. | Environment Impact Assessment Guidelines, Notification of Government of India, 2006   |
| 4. | A Handbook of Corporate Governance and Social Responsibility (Corporate Social Responsibility), David Crowther and Guler Aras, Gower Publishing Ltd, ISBN - 13 - 978-0566088179 |

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS  | MARKS      |
|---|---|------------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.                                      | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b>        | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |   | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q. NO.   | CONTENTS  | MARKS      |
|--|---|------------|
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1 : (Compulsory)                             | 16         |
| 3 & 4  | Unit 2 : Question 3 or 4                          | 16         |
| 5 & 6  | Unit 3 : Question 5 or 6                          | 16         |
| 7 & 8  | Unit 4 : Question 7 or 8                          | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                          | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |

**Semester: III**

**MATERIALS SCIENCE FOR ENGINEERS**

**Category: Professional Core**

**(Common to all Programs)**

**(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>ME232AT</b> | <b>CIE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:0</b>   | <b>SEE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Total Hours</b>    | <b>:</b> | <b>40L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>3.00 Hours</b> |

**Unit-I**

**06 Hrs**

**The Fundamentals of Materials**

The electronic structure of atoms, types of atomic and molecular bonds: ionic bond, covalent bond, metallic bond, secondary bonds, mixed bonding, hybridization. Energy bands in metals, insulators, and semiconductors. Basic crystallography. Defects and dislocations. Types of materials: polymers, metals and alloys, ceramics, semiconductors, composites.

**Unit – II**

**10 Hrs**

**Material behaviour**

Thermal properties: thermal conductivity, thermoelectric effects, heat capacity, thermal expansion coefficient, thermal shock, thermocouple. Electrical Properties: dielectric behaviours and temperature dependence of the dielectric constant, insulating materials, ferroelectricity, piezoelectricity, super conductor. Optical properties: luminescence, optical fibers, Mechanical Properties: Stress-strain diagram, elastic deformation, plastic deformation, hardness, viscoelastic deformation, impact energy, fracture toughness, fatigue.

**Unit –III**

**10 Hrs**

**Materials and their Applications**

Semiconductors, dielectrics, optoelectronics, structural materials, ferrous alloys, nonferrous alloys, cement, concrete, ceramic, and glasses. Polymers: thermosets and thermoplastics, composites: fibre-reinforced, aggregated composites, electronic packaging materials, biomaterials, processing of structural materials.

**Unit –IV**

**07 Hrs**

**Heat Treatment**

Post processing heat treatment of electronic devices: thermal oxidation, diffusion, rapid thermal processing. Heat treatment of ferrous materials: annealing, spheroidizing, normalizing, hardening, tempering. formation of austenite, construction of Time Temperature Transformation (TTT) curves. Special heat treatment processes: carburizing, nitriding, cyaniding, flame, and induction hardening. Defects in heat treatment.

**Unit-V**

**07 Hrs**

**Nanomaterials**

Synthesis of nanomaterials: ball milling, sol-gel, vapour deposition growth, pulse laser, magnetron sputtering, lithography. Nano porous materials: zeolites, mesoporous materials, carbon nanotubes, graphene, nano FRPs, nano fabrics, bioresorbable and bio-erodable materials, nano ceramic, nano glasses, nano biomaterials, nano implant associated materials. Characterisation of nano structures, spectroscopic techniques, automatic force microscopy.

**Course Outcomes: After completing the course, the students will be able to:**

|            |  |
|------------|--|
| <b>CO1</b> | Understand the classification of materials, their atomic structure, and properties.            |
| <b>CO2</b> | Investigate the properties and applications of different materials.                            |
| <b>CO3</b> | Analyse the effect of different heat treatment processes.                                      |
| <b>CO4</b> | Recognize different types of nanomaterials, synthesis methods and characterisation techniques. |

**Reference Books**

|    |   |
|----|---|
| 1. | Material Science and Engineering, William D Callister, 6 <sup>th</sup> Edition, 1997, John Wiley and Sons, ISBN: 9812-53-052-5    |
| 2. | Introduction to Physical Metallurgy, Sydney H Avner, 1994, Mc. Graw Hill Book Company, ISBN: 0-07-Y85018-6                        |
| 3. | Material Science and Engineering, William F Smith, 4 <sup>th</sup> Edition, 2008, Mc. Graw Hill Book Company, ISBN: 0-07-066717-9 |
| 4. | A.S. Edelstein and R.C. Cammarata, Nanomaterials: Synthesis, Properties and Applications, CRC Press 1996, ISBN:978-0849322749     |

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS  | MARKS      |
|---|---|------------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.                                      | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b>        | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |   | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q. NO.   | CONTENTS  | MARKS      |
|--|---|------------|
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1 : (Compulsory)                             | 16         |
| 3 & 4  | Unit 2 : Question 3 or 4                          | 16         |
| 5 & 6  | Unit 3 : Question 5 or 6                          | 16         |
| 7 & 8  | Unit 4 : Question 7 or 8                          | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                          | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |

**Semester: III**

**BIO SAFETY STANDARDS AND ETHICS**

**Category: Professional Core Course**

**(Common to all Programs)**

**(Theory)**

|   |                  |                     |                     |
|---|------------------|---------------------|---------------------|
| <b>Course Code</b>  | : <b>BT232AT</b> | <b>CIE</b>          | : <b>100 Marks</b>  |
| <b>Credits: L:T:P</b>   | : <b>3:0:0</b>   | <b>SEE</b>          | : <b>100 Marks</b>  |
| <b>Total Hours</b>  | : <b>45L</b>     | <b>SEE Duration</b> | : <b>3.00 Hours</b> |
| <b>Unit-I</b>   |                  |                     | <b>09 Hrs</b>       |
| <b>Biohazards, Bio safety levels and cabinets:</b> Introduction to Biohazards, Biological Safety levels, Bio safety Cabinets, Study of various types of Bio safety cabinets. Various parameters for design of Biosafety cabinets (Materials used for fabrication, sensors, filters, pumps, compressors)   |                  |                     |                     |
| <b>Unit – II</b>  |                  |                     | <b>08 Hrs</b>       |
| <b>Biosafety Guidelines:</b> Biosafety guidelines of Government of India, GMOs & LMOs, Roles of Institutional Biosafety Committee, RCGM (Review committee o Genetic manipulation), GEAC (Genetic Engg Approval Committee) for GMO applications in food and agriculture. Overview of National Regulations and relevant International Agreements including Cartagena Protocol.  |                  |                     |                     |
| <b>Unit –III</b>  |                  |                     | <b>10 Hrs</b>       |
| <b>Food safety standards:</b> FSSAI (Food Safety and Standards Authority of India), Functions, License, types of FSSAI Licences and compliance rules.   |                  |                     |                     |
| <b>Food Hygiene:</b> General principles of food microbiology and overview of foodborne pathogens, sources of microorganisms in the food chain (raw materials, water, air, equipment, etc.)<br>Quality of foods, Microbial food spoilage and Foodborne diseases, Overview of beneficial microorganisms and their role in food processing and human nutrition, Food Analysis and Testing, General principles of food safety management systems, Hazard Analysis Critical Control Point (HACCP). |                  |                     |                     |
| <b>Unit –IV</b>   |                  |                     | <b>09 Hrs</b>       |
| <b>Food preservations, Processing, and Packaging:</b> Food Processing Operations, Principles, Good Manufacturing Practices HACCP, Good production, and processing practices (GMP, GAP, GHP, GLP, BAP, etc)<br>Overview of food preservation methods and their underlying principles including novel and emerging methods/principles. Overview of food packaging methods and principles including novel packaging materials.   |                  |                     |                     |
| <b>Unit –V</b>  |                  |                     | <b>09 Hrs</b>       |
| <b>Food safety and Ethics:</b> Food Hazards, Food Additives, Food Allergens Drugs, Hormones, and Antibiotics in Animals. Factors That Contribute to Foodborne Illness, Consumer Lifestyles and Demand, Food Production and Economics, History of Food Safety, The Role of Food Preservation in Food Safety.<br>Ethics: Clinical ethics, Health Policy, Research ethics, ethics on Animals. Biosafety and Bioethics.   |                  |                     |                     |

**Course Outcomes: After completing the course, the students will be able to**

|            |  |
|------------|--|
| <b>CO1</b> | Comprehensive knowledge of Biohazards and bio safety levels                        |
| <b>CO2</b> | Understanding the biosafety guidelines and their importance to the society         |
| <b>CO3</b> | Knowledge with respect to the Food standards, Hygiene, food processing and packing |
| <b>CO4</b> | Appreciate the food safety, Ethics, biosafety and bio ethics                       |

**Reference Books**

|   |  |
|---|--|
| 1 | Deepa Goel, Shomini Parashar IPR, Biosafety and Bioethics 1st Edition, Pearson; 1st edition, 2013, ISBN: 978-8131774700. |
| 2 | Cynthia A Roberts, The Food Safety, Oryx Press, first edition, 2001, ISBN: 1-57356-305-6.                                |
| 3 | Hal King, Food Safety Management Systems, Springer Cham, 2020, ISBN: 978-3-030-44734-2.                                  |
| 4 | Alastair V. Campbell , Bioethics: The Basics, Routledge; 2nd edition, 2017, ISBN: 978-0415790314.                        |



| <b>RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)</b> |   |            |
|---|---|------------|
| #   | COMPONENTS  | MARKS      |
| 1.  | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.  | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.  | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>ADDING UPTO 40 MARKS</b>   | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b>                       |   | <b>100</b> |

| <b>RUBRIC FOR SEMESTER END EXAMINATION (THEORY)</b>  |   |            |
|--|---|------------|
| Q. NO.   | CONTENTS  | MARKS      |
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1: (Compulsory)                              | 16         |
| 3 & 4  | Unit 2: (Internal Choice)                         | 16         |
| 5 & 6  | Unit 3: (Internal Choice)                         | 16         |
| 7 & 8  | Unit 4: (Internal Choice)                         | 16         |
| 9 & 10   | Unit 5: (Internal Choice)                         | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |



**Semester: III**

**WORK SYSTEMS DESIGN**  
**Category: Professional Core Course**  
**(Theory and Practice)**

|                       |                   |                     |                           |
|-----------------------|-------------------|---------------------|---------------------------|
| <b>Course Code</b>    | : <b>IM233AI</b>  | <b>CIE</b>          | : <b>100 + 50 Marks</b>   |
| <b>Credits: L:T:P</b> | : <b>3:0:1</b>    | <b>SEE</b>          | : <b>100 + 50 Marks</b>   |
| <b>Total Hours</b>    | : <b>45L+ 30P</b> | <b>SEE Duration</b> | : <b>3.00 +3.00 Hours</b> |

**Unit-I**

**09 Hrs**

**Introduction to Work Systems and Productivity:** Pyramidal structure of work, Importance of Time, Physical work systems, work system as a field of professional practice, productivity (includes numericals). **Work and Worker-Machine Systems:** Manual work systems, Worker-machine systems and Automated work systems. Numericals on cycle time analysis of manual work and worker-machine systems.

**Unit – II**

**09 Hrs**

**Introduction to Methods Engineering and Operations Analysis:** Evolution and scope of methods engineering, Application of Methods engineering, Basic Data collection and Analysis techniques (includes case problems), Methods engineering and automation. **Charting and Diagramming techniques for Operations Analysis:** Overview, Network diagrams, Traditional IE charting and Diagramming techniques, Block diagrams and process maps. principles of motion economy and work design.

**Unit –III**

**09 Hrs**

**Introduction to Work Measurement:** Determination of Time Standards, Prerequisites for valid time standards, Allowances in Time standards, Methods of determining time standards ranked by relative accuracy, Methods of determining time standards ranked by relative application speed.

**Direct Time Study:** Procedure for standard time determination, Numericals on determining time standards for pure manual tasks and worker machine tasks. **Predetermined Motion Time Systems:** Conceptual overview of PMTS and MTM, Basic MOST, Additional versions of MOST, MOST for windows.

**Unit –IV**

**08 Hrs**

**Lean Production - Elimination of waste:** Production of defective parts, over production and excessive inventories, other forms of waste. **Just in Time Production:** Pull system of production control, set up time reduction, stable and reliable production operations. **Autonomation:** Stopping the process, error prevention and Total productive maintenance. **Worker Involvement:** Continuous improvement, Visual management and 5S, Standardized work procedures (Conceptual Treatment only).

**Unit –V**

**08 Hrs**

**Introduction to Ergonomics and Human Factors:** Overview of Ergonomics, Understanding the interactions in Human –Machine system, Topic Areas in Ergonomics-Physical Ergonomics, Cognitive Ergonomics, Physical Work Environment. **Occupational Safety and Health:** Industrial Accidents and Injuries, Occupational Disorders and diseases.

**Course Outcomes: After completing the course, the students will be able to**

|            |  |
|------------|--|
| <b>CO1</b> | Recognize the relevance of industrial engineering principles for productivity improvement in the organizations.                      |
| <b>CO2</b> | Demonstrate the relevance of methods engineering and operational analysis approach in designing / re-designing of Lean Work Systems. |
| <b>CO3</b> | Apply engineering work measurement principles in analysing and measurement of work in work systems.                                  |
| <b>CO4</b> | Summarize the importance of Ergonomics in the design and management of integrated work systems.                                      |

**Reference Books**

|          |  |
|----------|--|
| <b>1</b> | Work Systems – The Methods, Measurement & Management of Work, Mikell P Groover, 2017, Pearson India Education, ISBN: 978-93-325-8124-1             |
| <b>2</b> | Introduction to work study, George Kanawaty, 4 <sup>th</sup> revised Edition, 1992, ILO, ISBN: 9221071081.   |
| <b>3</b> | Motion and Time study for Lean Manufacturing, Fred E.Meyers and James R.Stewart, 3 <sup>rd</sup> Edition, 2002, Prentice Hall, ISBN:0-13-031670-9. |
| <b>4</b> | Human Factors in Engineering Design, Sanders.M.S and E J Mc Cormick, 7 <sup>th</sup> Edition,1993, Mc Graw – Hill, ISBN: 10 : 0070449023           |

**e-Book**

|          |  |
|----------|--|
| <b>1</b> | Handbook of Industrial Engineering Technology and Operations Management, Third Edition, Edited by GAVRIEL SALVENDY, JOHN WILEY & SONS, INC.2001<br><a href="https://pdfcoffee.com/handbook-of-industrial-engineering-3rd-editionpdf-pdf-free.html">https://pdfcoffee.com/handbook-of-industrial-engineering-3rd-editionpdf-pdf-free.html</a> |
|----------|--|

**Laboratory Component**

- Exercises based on Methods Engineering
- Exercises based on Work Measurement
- Exercises based on Physical, Cognitive and Environmental Ergonomics

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #  | COMPONENTS  | MARKS      |
|--|---|------------|
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. <b>TWO QUIZZES</b> will be conducted & Each Quiz will be evaluated for 10 Marks. Each quiz is evaluated for 10 marks adding up to 20 MARKS  | <b>20</b>  |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO tests will be conducted.</b> Each test will be evaluated for <b>50 Marks</b> , adding up to 100 Marks.<br><b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b>        | <b>40</b>  |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (10) Designing & Modeling (10) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome).</b> <b>ADDING UPTO 40 MARKS.</b> | <b>40</b>  |
| 4.   | <b>LAB:</b> Conduction of laboratory exercises, lab report, observation, and analysis (20 Marks), lab test (10 Marks) and Innovative Experiment/ Concept Design and Implementation (20Marks) adding up to 50 Marks. <b>THE FINAL MARKS WILL BE 50 MARKS.</b>  | <b>50</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY &amp; PRACTICE</b> |   | <b>150</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q.NO.  | CONTENTS   | MARKS      |
|--|--|------------|
| <b>PART A</b>  |  |            |
| 1  | Objective type of questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of THREE Sub-divisions only) |  |            |
| 2  | Unit 1: (Compulsory)                                 | 16         |
| 3 & 4  | Unit 2: Question 3 or 4                              | 16         |
| 5 & 6  | Unit 3: Question 5 or 6                              | 16         |
| 7 & 8  | Unit 4: Question 7 or 8                              | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                             | 16         |
| <b>TOTAL</b>   |  | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (LAB)**

| Q.NO.        | CONTENTS                      | MARKS     |
|--------------|-------------------------------|-----------|
| 1            | Write Up                      | 10        |
| 2            | Conduction of the Experiments | 30        |
| 3            | Viva                          | 10        |
| <b>TOTAL</b> |                               | <b>50</b> |

**Semester: III**

**MANUFACTURING PROCESSES**  
**Category: Professional Core Course**  
**(Theory and Practice)**

|                       |   |                  |  |                     |   |                         |
|-----------------------|---|------------------|--|---------------------|---|-------------------------|
| <b>Course Code</b>    | : | <b>IM234AI</b>   |  | <b>CIE</b>          | : | <b>100 + 50 Marks</b>   |
| <b>Credits: L:T:P</b> | : | <b>3:0:1</b>     |  | <b>SEE</b>          | : | <b>100 + 50 Marks</b>   |
| <b>Total Hours</b>    | : | <b>45L + 30P</b> |  | <b>SEE Duration</b> | : | <b>3.00 +3.00 Hours</b> |

**Unit-I**

**08 Hrs**

**Introduction to Manufacturing:** Manufacturing Processes, Production Systems, Recent Developments in Manufacturing.

**Casting Process:** Metal Casting Process: Casting terminology, sand mould making procedure. Pattern: Pattern allowances, core prints, pattern materials, types of patterns, pattern color code. Molding sand composition, testing sand properties, molding sand properties, molding machines, types of cores, chaplets.

**Unit – II**

**09 Hrs**

**Metal Forming:** Overview of Metal Forming, Hot working & cold working, rolling, forging operations, smith forging, drop forging, press forging, Principle of extrusion. Metal spinning and Hydro Forming techniques.

**Special Casting Processes:** Shell molding, precision investment casting, die casting, centrifugal casting and continuous casting

**Unit –III**

**08 Hrs**

**Welding Process:** Arc Welding, Resistance Welding, Oxyfuel Gas Welding, Thermit welding, electron beam welding, Fusion-Welding Processes, Solid-State Welding, Weld Quality, Weldability, Brazing, Soldering, Adhesive Bonding, defects in welding.

**Unit –IV**

**09 Hrs**

**Theory of metal cutting:** Single point tool nomenclature, geometry, orthogonal & oblique cutting, mechanism of chip formation, types of chips, Merchants analysis, shear angle relationship. Tool wear, Tool life criteria, Taylor's tool life equation, problems on Merchants analysis & tool life evaluation

Cutting tool materials: Desired properties, types of cutting tool materials- HSS carbides, coated carbides, ceramics. Cutting fluids- properties, types & selection. Machinability, factors affecting machinability.

**Unit –V**

**08 Hrs**

**Drilling machines:** Classification, constructional features. Types of drill, drill bit nomenclature, geometry of twist drill. Drilling & related operations. Problems on calculating the machining time.

**Milling machines:** Classification, constructional features. Milling cutters & nomenclatures. Milling operations - up milling & down milling concepts. Indexing: Purpose of indexing, indexing methods.

**Course Outcomes: After completing the course, the students will be able to**

|            |   |
|------------|---|
| <b>CO1</b> | Explain the basic principles and methodology of various manufacturing processes that are used for the production of different products. |
| <b>CO2</b> | Compare and contrast the advantages and limitations of different manufacturing processes  |
| <b>CO3</b> | Identify the suitable manufacturing process to develop a product considering quality, economic and environmental aspects                |
| <b>CO4</b> | Analyze the various hardware and software components used in smart manufacturing  |

**Reference Books**

|          |  |
|----------|--|
| <b>1</b> | Fundamentals of Modern Manufacturing: Materials, Processes and Systems, Fifth Edition, Mikell P. Groover, Wiley publications, 978-1-118-231463 |
| <b>2</b> | Manufacturing Technology: Foundry Forming and Welding, P.N. Rao, 2nd Edition, 1998, TMH, ISBN: 0-07-463180-2.                                  |
| <b>3</b> | Manufacturing Processes, J.P.Kaushish, 2 <sup>nd</sup> Edition, 2010, PHI Learning Pvt. Ltd, ISBN: 978-81-203-4082-4                           |
| <b>4</b> | Fundamentals of Metal Machining & Machine Tools, G. Boothroyd, 3 <sup>rd</sup> Edition 2004, Mc Graw Hill, ISBN: 978-1-5-7442659 -3.           |

**Laboratory Component**

1. Testing of Moulding sand and Core sand Preparation of specimen and conduction of the following tests:
  - a) Compression/ Shear /Tensile tests
  - b) Permeability test
  - c) Grain fineness test
  - d) Clay content test
2. Preparation of moulds - two box method: using split pattern. Match plate pattern & Cores.
3. Preparation of models involving the following lathe operations: Plain Turning, Taper Turning, Step Turning, Thread Cutting, Facing, Knurling, and forming.
4. Cutting of gear teeth using milling machine
5. Demonstration of welding experiments
6. Demonstration of surface grinding.
7. Experiential learning with the focus on smart manufacturing systems: Understanding hardware and software components.

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #  | COMPONENTS   | MARKS      |
|--|--|------------|
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. <b>TWO QUIZZES</b> will be conducted & Each Quiz will be evaluated for 10 Marks. Each quiz is evaluated for 10 marks adding up to 20 MARKS   | <b>20</b>  |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO tests will be conducted.</b> Each test will be evaluated for <b>50 Marks</b> , adding up to 100 Marks.<br><b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (10) Designing & Modeling (10) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b> | <b>40</b>  |
| 4.   | <b>LAB:</b> Conduction of laboratory exercises, lab report, observation, and analysis (20 Marks), lab test (10 Marks) and Innovative Experiment/ Concept Design and Implementation (20Marks) adding up to 50 Marks. <b>THE FINAL MARKS WILL BE 50 MARKS.</b>   | <b>50</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY &amp; PRACTICE</b> |  | <b>150</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q.NO.  | CONTENTS   | MARKS      |
|--|--|------------|
| <b>PART A</b>  |  |            |
| 1  | Objective type of questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of THREE Sub-divisions only) |  |            |
| 2  | Unit 1: (Compulsory)                                 | 16         |
| 3 & 4  | Unit 2: Question 3 or 4                              | 16         |
| 5 & 6  | Unit 3: Question 5 or 6                              | 16         |
| 7 & 8  | Unit 4: Question 7 or 8                              | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                             | 16         |
| <b>TOTAL</b>   |  | <b>100</b> |



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New Delhi

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| <b>RUBRIC FOR SEMESTER END EXAMINATION (LAB)</b> |                               |              |
|--|-------------------------------|--------------|
| <b>Q.NO.</b>                                     | <b>CONTENTS</b>               | <b>MARKS</b> |
| 1  | Write Up                      | 10           |
| 2  | Conduction of the Experiments | 30           |
| 3  | Viva                          | 10           |
| <b>TOTAL</b>                                     |                               | <b>50</b>    |

**Semester: III**

**DIGITAL METROLOGY**

**Category: Professional Core Course  
(Theory and Practice)**

|                       |                   |                     |                           |
|-----------------------|-------------------|---------------------|---------------------------|
| <b>Course Code</b>    | : <b>IM235AI</b>  | <b>CIE</b>          | : <b>100 + 50 Marks</b>   |
| <b>Credits: L:T:P</b> | : <b>3:0:1</b>    | <b>SEE</b>          | : <b>100 + 50 Marks</b>   |
| <b>Total Hours</b>    | : <b>45L+ 30P</b> | <b>SEE Duration</b> | : <b>3.00 +3.00 Hours</b> |

**Unit-I**

**09 Hrs**

**Concept of Measurements:** General concept – Generalised measurement system, Static and dynamic characteristics – Errors in measurement – Statistical evaluation of measurement data – Standards and calibration. Classification of transducers, Selection of transducers, Resistive, capacitive & inductive transducers, Piezoelectric, Hall effect, optical and digital transducers,

**Unit – II**

**09 Hrs**

**Classification of sensors:** Sensors, Specifications of sensors, classification of sensors - Displacement, position and proximity sensors – Potentiometers, Velocity and motion sensors – Tacho generator, Pyro electric sensors, Force - Strain gauge load cell. Fluid pressure - Piezoelectric sensors and Tactile sensor, Elements of data acquisition system, A/D, D/A converters.

**Unit –III**

**09 Hrs**

**Limits, Fits & Tolerance:** System of Limits, Fits, Tolerance and Gauging: Definition of tolerance, Specification in assembly, Principle of interchangeability and selective assembly, limits of size, Indian standards, concept of limits of size and tolerances, definition of fits, hole basis system, shaft basis system, types of fits and their designation (IS 919-1963), geometric tolerance, position-tolerances. Introduction to GD&T.

**Unit –IV**

**08 Hrs**

**Optical Interferometer and Form Measurements:** Interferometry - optical flats, Tool Makers microscope. Measurement of screw threads - Thread gauges, floating carriage micrometer – Measurement of gears tooth thickness - Gear tooth vernier method, Measurement of surface finish – analysis of surface traces - Ten-Point Height Average Value, Root Mean Square Value, Tomlinson Surface Meter. Measurement of straightness – Autocollimator, measurement of flatness and roundness.

**Unit –V**

**08 Hrs**

**Advances in Metrology:** Coordinate measuring machine (CMM)- Constructional features – types, applications – digital devices- computer aided inspection.  
**Laser metrology** - Precision instruments based on laser principles, Uses of Laser, Michelson Interferometer, interferometric measurement of angle, Geometrical Checks on Machine Tools.

**Course Outcomes: After completing the course, the students will be able to**

|            |   |
|------------|---|
| <b>CO1</b> | Discuss the principles and practices of metrology in manufacturing environment and analyze uncertainty in an appropriate manner                             |
| <b>CO2</b> | Describe the operating principles of range of widely used instrumentation techniques and illustrate how to use them in the design of measurement systems.   |
| <b>CO3</b> | Compare the production process, the product function and the product design, and to select appropriate measurement quantities and tools for these purposes. |
| <b>CO4</b> | Evaluate and respond to the need for rigorous and formal metrology concepts in designing and using measurement systems                                      |

**Reference Books**

|          |  |
|----------|--|
| <b>1</b> | Engineering Metrology, Jain R.K., 18th edition, 2006, Khanna Publishers, ISBN: 71-7409-024-x                                       |
| <b>2</b> | Mechanical Measurements, Beckwith T.G, and N. Lewis Buck, 5th Edition, 1991, Addison Wesley, ISBN: 81-7808-055-9                   |
| <b>3</b> | Electrical and Electronic Measurements and Instrumentation, A.K.Sawhney, 18th Edition, 2008, Dhanpat Rai and Sons, ISBN 8177000160 |
| <b>4</b> | MEMS Mechanical Sensors, Stephen Beeby, 2004, Artech House, ISBN 1-58053-536-4   |

**Laboratory Component**

- Exercises based on Measurement
- Exercises based on Calibration

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #  | COMPONENTS   | MARKS      |
|--|--|------------|
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. <b>TWO QUIZZES</b> will be conducted & Each Quiz will be evaluated for 10 Marks. Each quiz is evaluated for 10 marks adding up to 20 MARKS   | 20         |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO tests will be conducted.</b> Each test will be evaluated for <b>50 Marks</b> , adding up to 100 Marks.<br><b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | 40         |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (10) Designing & Modeling (10) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b> | 40         |
| 4.   | <b>LAB:</b> Conduction of laboratory exercises, lab report, observation, and analysis (20 Marks), lab test (10 Marks) and Innovative Experiment/ Concept Design and Implementation (20Marks) adding up to 50 Marks. <b>THE FINAL MARKS WILL BE 50 MARKS.</b>   | 50         |
| <b>MAXIMUM MARKS FOR THE CIE THEORY &amp; PRACTICE</b> |  | <b>150</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q.NO.  | CONTENTS   | MARKS      |
|--|--|------------|
| <b>PART A</b>  |  |            |
| 1  | Objective type of questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of THREE Sub-divisions only) |  |            |
| 2  | Unit 1: (Compulsory)                                 | 16         |
| 3 & 4  | Unit 2: Question 3 or 4                              | 16         |
| 5 & 6  | Unit 3: Question 5 or 6                              | 16         |
| 7 & 8  | Unit 4: Question 7 or 8                              | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                             | 16         |
| <b>TOTAL</b>   |  | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (LAB)**

| Q.NO.        | CONTENTS                      | MARKS     |
|--------------|-------------------------------|-----------|
| 1            | Write Up                      | 10        |
| 2            | Conduction of the Experiments | 30        |
| 3            | Viva                          | 10        |
| <b>TOTAL</b> |                               | <b>50</b> |

| <b>Semester: III</b>  |          |                |                     |                     |
|---|----------|----------------|---------------------|---------------------|
| <b>NATIONAL SERVICE SCHEME (NSS)</b>  |          |                |                     |                     |
| <b>(Practical)</b>  |          |                |                     |                     |
| <b>Course Code</b>  | <b>:</b> | <b>HS237AL</b> | <b>CIE</b>          | <b>: 50 Marks</b>   |
| <b>Credits: L: T: P</b>   | <b>:</b> | <b>0:0:2</b>   | <b>SEE</b>          | <b>: 50 Marks</b>   |
| <b>Total Hours</b>  | <b>:</b> | <b>26P</b>     | <b>SEE Duration</b> | <b>: 2.00 Hours</b> |
| <b>Prerequisites:</b>   |          |                |                     |                     |
| <ol style="list-style-type: none"> <li>Students should have service-oriented mindset and social concern.</li> <li>Students should have dedication to work at any remote place, any time with available resources and propertime management for the other works.</li> <li>Students should be ready to sacrifice some of the timely will and wishes to achieve service-oriented targets on time.</li> </ol>   |          |                |                     |                     |
| <b>Content</b>  |          |                |                     | <b>13 Hrs</b>       |
| <p>Students must take up any one activity on below mentioned topics and must prepare contents for awareness and technical contents for implementation of the projects and has to present strategies for implementation of the same. Compulsorily must attend one camp.</p> <p>CIE will be evaluated based on their presentation, approach, and implementation strategies. (Any one of the below mentioned activity)</p> <ol style="list-style-type: none"> <li>Helping local schools to achieve good result and enhance their enrolment in Higher/technical/ vocational education.</li> <li>Preparing an actionable business proposal for enhancing the village/ farmer income and approach for implementation.</li> <li>Developing Sustainable Water management system for rural/ urban areas and implementation approaches.</li> <li>Setting of the information imparting club for women leading to contribution in social and economic issues.</li> <li>Spreading public awareness/ government schemes under rural outreach program. (Minimum 5 programs)</li> <li>Contribution to any national level initiative of Government of India. For eg. Digital India, Skill India, Swachh Bharat, Atmanirbhar Bharath, Make in India, Mudra scheme, Skill development programs etc...</li> <li>Social connect and responsibilities</li> <li>Plantation and adoption of plants. Know your plants</li> <li>Organic farming, Indian Agriculture (Past, Present and Future) Connectivity for marketing</li> <li>Waste management – Public, Private and Govt organization, 5 R's</li> <li>Water conservation techniques – Role of different stakeholders - Implementation</li> <li>Govt. School Rejuvenation and assistance to achieve good infrastructure.</li> <li>Organize National integration and social harmony events/ workshops / seminars. (Minimum 2 programs) and ONE NSS-CAMP.</li> </ol> |          |                |                     |                     |

| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |  |
|--|--|
| <b>CO1</b>   | Understand the importance of his/her responsibilities towards society.                                     |
| <b>CO2</b>   | Analyze the environmental and societal problems/ issues and will be able to design solutions for the same. |
| <b>CO3</b>   | Evaluate the existing system and to propose practical solutions for the same for sustainable development.  |





**ASSESSMENT AND EVALUATION PATTERN**

| <b>WEIGHTAGE</b>  | <b>50%</b>      | <b>50%</b>   |
|---|-----------------|--|
|   | <b>CIE</b>      | <b>SEE</b>   |
| Presentation 1- Selection of topic- (phase 1)<br>Justification for Importance, need of the hour with surveyed data.           | <b>10</b>       | *****  |
| <b>EXPERIENTIAL LEARNING</b><br>Presentation 2 (phase 2)<br>Content development, strategies for implementation methodologies. | <b>10</b>       | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>       | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>       |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>       |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b> | <b>50 MARKS</b>                                      |



| <b>Semester: III</b>   |          |                |   |
|--|----------|----------------|---|
| <b>NATIONAL CADET CORPS (NCC)</b>  |          |                |   |
| <b>(Practical)</b>   |          |                |   |
| <b>Course Code</b>   | <b>:</b> | <b>HS237BL</b> | <b>CIE</b> : <b>50 Marks</b>            |
| <b>Credits: L:T:P</b>  | <b>:</b> | <b>0:0:2</b>   | <b>SEE</b> : <b>50 Marks</b>            |
| <b>Total Hours</b>   | <b>:</b> | <b>26P</b>     | <b>SEE Duration</b> : <b>2.00 Hours</b> |
| <b>Unit-I</b>  |          |                | <b>07 Hrs</b>                           |
| Drill: Foot Drill- Drill ki Aam Hidayaten, Word ki Command, Savdhan, Vishram, Aram Se, Murdna, Kadvar Sizing, Teen Line Banana, Khuli Line, Nikat Line, Khade Khade Salute Karna                               |          |                |   |
| <b>Unit – II</b>   |          |                | <b>03 Hrs</b>                           |
| Weapon Training (WT): Introduction & Characteristics of 7.62 Self Loading rifle, Identification of rifle parts   |          |                |   |
| <b>Unit –III</b>   |          |                | <b>03 Hrs</b>                           |
| Adventure activities: Trekking and obstacle course   |          |                |   |
| <b>Unit –IV</b>  |          |                | <b>02 Hrs</b>                           |
| Social Service and Community Development (SSCD): Students will participate in various activities throughout the semester e.g., Blood donation Camp, Swachhata Abhiyan, Constitution Day, All National Festival |          |                |   |

| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |   |
|--|---|
| <b>CO1</b>   | Understand that drill as the foundation for discipline and to command a group for common goal.  |
| <b>CO2</b>   | Understand the importance of a weapon its detailed safety precautions necessary for prevention of accidents and identifying the parts of weapon.        |
| <b>CO3</b>   | Understand that trekking will connect human with nature and cross the obstacles to experience army way of life.   |
| <b>CO4</b>   | Understand the various social issues and their impact on social life, Develop the sense of self-less social service for better social & community life. |

| <b>Reference Books</b> |   |
|------------------------|---|
| <b>1.</b>              | NCC Cadet Hand Book by R K Gupta, Ramesh Publishing House, New Delhi, Book code:R- 1991,ISBN: 978-93-87918-57-3, HSN Code: 49011010 |
| <b>2.</b>              | nccindia.ac.in  |

| <b>ASSESSMENT AND EVALUATION PATTERN</b>  |                 |  |
|---|-----------------|--|
| <b>WEIGHTAGE</b>  | <b>50%</b>      | <b>50%</b>   |
|   | <b>CIE</b>      | <b>SEE</b>   |
| Presentation 1- Selection of topic- (phase 1)<br>Justification for Importance, need of the hour with surveyed data.           | <b>10</b>       | *****  |
| <b>EXPERIENTIAL LEARNING</b><br>Presentation 2 (phase 2)<br>Content development, strategies for implementation methodologies. | <b>10</b>       | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>       | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>       |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>       |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b> | <b>50 MARKS</b>                                      |



|   |          |                |  |                     |                   |
|---|----------|----------------|--|---------------------|-------------------|
| <b>Semester: III</b>  |          |                |  |                     |                   |
| <b>PHYSICAL EDUCATION<br/>(SPORTS &amp; ATHLETICS)<br/>(Practical)</b>                                  |          |                |  |                     |                   |
| <b>Course Code</b>  | <b>:</b> | <b>HS237CL</b> |  | <b>CIE</b>          | <b>: 50 Marks</b> |
| <b>Credits: L:T:P</b>   | <b>:</b> | <b>0:0:2</b>   |  | <b>SEE</b>          | <b>: 50 Marks</b> |
| <b>Total Hours</b>  | <b>:</b> | <b>26P</b>     |  | <b>SEE Duration</b> | <b>: 2.5 Hrs</b>  |
| <b>Content</b>  |          |                |  |                     | <b>30 Hrs</b>     |
| Topics for Viva:  |          |                |  |                     |                   |
| 1. On rules and regulations pertaining to the games / sports  |          |                |  |                     |                   |
| 2. On dimensions of the court, size / weight of the ball and standards pertaining to that sports / game |          |                |  |                     |                   |
| 3. Popular players and legends at state level / National level/ International level                     |          |                |  |                     |                   |
| 4. Recent events happened and winner / runners in that sport / game                                     |          |                |  |                     |                   |
| 5. General awareness about sport / game, sports happenings in the college campus                        |          |                |  |                     |                   |

|  |   |
|--|---|
| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |   |
| <b>CO1</b>   | Understand the basic principles and practices of Physical Education and Sports.   |
| <b>CO2</b>   | Instruct the Physical Activities and Sports practices for Healthy Living.   |
| <b>CO3</b>   | To develop professionalism among students to conduct, organize & Officiate Physical Education and Sports events at schools and community level. |

|  |   |
|--|---|
| <b>Reference Books</b>   |   |
| <b>1.</b>  | Health, Exercise and Fitness, Muller, J. P. (2000), Delhi: Sports.  |
| <b>2.</b>  | Play Field Manual, Anaika ,2005, Friends Publication New Delhi.   |
| <b>3.</b>  | IAAF Manual.  |
| <b>4.</b>  | Track and Field Marking and Athletics Officiating Manual, M.J Vishwanath,2002, Silver StarPublication, Shimoga. |
| <b>5.</b>  | Steve Oldenburg (2015) Complete Conditioning for Volleyball, Human Kinetics’.                                   |
| Note: Skills of Sports and Games (Game Specific books) may be referred |   |

|   |                 |  |
|---|-----------------|--|
| <b>ASSESSMENT AND EVALUATION PATTERN</b>  |                 |  |
| <b>WEIGHTAGE</b>  | <b>50%</b>      | <b>50%</b>   |
|   | <b>CIE</b>      | <b>SEE</b>   |
| Presentation 1- Selection of topic- (phase 1)<br>Justification for Importance, need of the hour with surveyed data. | <b>10</b>       | *****  |
| <b>EXPERIENTIAL LEARNING</b>  |                 |  |
| Presentation 2 (phase 2) Content development, strategies for implementation methodologies.                          | <b>10</b>       | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>       | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>       |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>       |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b> | <b>50 MARKS</b>                                      |

| <b>Semester: III</b>   |                  |                     |                     |
|--|------------------|---------------------|---------------------|
| <b>MUSIC (Practical)</b>   |                  |                     |                     |
| <b>Course Code</b>   | <b>: HS237DL</b> | <b>CIE</b>          | <b>: 50 Marks</b>   |
| <b>Credits: L: T: P</b>  | <b>: 0:0:2</b>   | <b>SEE</b>          | <b>: 50 Marks</b>   |
| <b>Total Hours</b>   | <b>: 26P</b>     | <b>SEE Duration</b> | <b>: 2.00 Hours</b> |
| <b>Content</b>   |                  |                     | <b>13 Hrs</b>       |
| 1. Introduction to different genres of music<br>2. Evolution of genres in India: Inspiration from the world<br>3. Ragas, time and their moods in Indian Classical Music<br>4. Identification of ragas and application into contemporary songs<br>5. Adding your touch to a composition<br>6. Maths and Music: A demonstration<br>7. Harmonies in music<br>8. Chords: Basics and application into any song<br>9. Music Production-I<br>10. Music Production-II<br>Students have to form groups of 2-4 and present a musical performance/ a musical task which shall be given by the experts. The experts shall judge the groups and award marks for the same.<br>CIE will be evaluated based on their presentation, approach, and implementation strategies. Students need to submit their certificates of any event they participated or bagged prizes in. This shall also be considered for CIE evaluation. |                  |                     |                     |

| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |  |
|--|--|
| <b>CO1</b>   | Understand basics of Music and improve their skills. |
| <b>CO2</b>   | Appreciate the impacts on health and well-being.     |
| <b>CO3</b>   | Perform and present music in a presentable manner.   |
| <b>CO4</b>   | Develop skills like team building and collaboration. |

| <b>Reference Books</b> |  |
|------------------------|--|
| <b>1.</b>              | Music Cognition: The Basics by Henkjan Honing.   |
| <b>2.</b>              | Basic Rudiments Answer Book - Ultimate Music Theory: Basic Music Theory Answer Book by GlorySt Germain.  |
| <b>3.</b>              | Elements Of Hindustani Classical Music by Shruti Jauhari.  |
| <b>4.</b>              | Music in North India: Experiencing Music, Expressing Culture (Global Music Series) by George E. Ruckert. |

| <b>ASSESSMENT AND EVALUATION PATTERN</b>  |                 |  |
|---|-----------------|--|
| <b>WEIGHTAGE</b>  | <b>50%</b>      | <b>50%</b>   |
|   | <b>CIE</b>      | <b>SEE</b>   |
| Presentation 1- Selection of topic- (phase 1): Justification for Importance, need of the hour with surveyed data          | <b>10</b>       | *****  |
| <b>EXPERIENTIAL LEARNING:</b> Presentation 2 (phase 2): Content development, strategies for implementation methodologies. | <b>10</b>       | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>       | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>       |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>       |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b> | <b>50 MARKS</b>                                      |

| <b>Semester: III</b>   |          |                |                     |          |                   |
|--|----------|----------------|---------------------|----------|-------------------|
| <b>DANCE<br/>(Practical)</b>   |          |                |                     |          |                   |
| <b>Course Code</b>   | <b>:</b> | <b>HS237EL</b> | <b>CIE</b>          | <b>:</b> | <b>50 Marks</b>   |
| <b>Credits: L: T: P</b>  | <b>:</b> | <b>0:0:2</b>   | <b>SEE</b>          | <b>:</b> | <b>50 Marks</b>   |
| <b>Total Hours</b>   | <b>:</b> | <b>26P</b>     | <b>SEE Duration</b> | <b>:</b> | <b>2.00 Hours</b> |
| <b>Contents</b>  |          |                |                     |          | <b>13 Hrs</b>     |
| 1. Introduction to Dance<br>2. Preparing the body for dancing by learning different ways to warm up.<br>3. Basics of different dance forms i.e., classical, eastern, and western.<br>4. Assessing the interest of students and dividing them into different styles based on interaction.<br>5. Advancing more into the styles of interest.<br>6. Understanding of music i.e., beats, rhythm, and other components.<br>7. Expert sessions in the respective dance forms.<br>8. Activities such as cypher, showcase to gauge learning.<br>9. Components of performance through demonstration.<br>10. Introduction to choreographies and routines.<br>11. Learning to choreograph.<br>12. Choreograph and perform either solo or in groups. |          |                |                     |          |                   |

| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |  |
|--|--|
| <b>CO1</b>   | Understand the fundamentals of dancing.                                  |
| <b>CO2</b>   | Adapt to impromptu dancing.  |
| <b>CO3</b>   | Ability to pick choreography and understand musicality.                  |
| <b>CO4</b>   | To be able to do choreographies and perform in front of a live audience. |

| <b>Reference Books</b> |   |
|------------------------|---|
| <b>1.</b>              | Dance Composition: A practical guide to creative success in dance making, Jacqueline M. Smith |

| <b>ASSESSMENT AND EVALUATION PATTERN</b>  |                 |   |
|---|-----------------|---|
| <b>WEIGHTAGE</b>  | <b>50%</b>      | <b>50%</b>  |
|   | <b>CIE</b>      | <b>SEE</b>  |
| Presentation 1- Selection of topic- (phase 1)<br>Justification for Importance, need of the hour with surveyed data. | <b>10</b>       | *****   |
| <b>EXPERIENTIAL LEARNING</b>  |                 |   |
| Presentation 2 (phase 2)<br>Content development, strategies for implementation methodologies.                       | <b>10</b>       | *****   |
| Case Study-based Teaching-Learning  | <b>10</b>       | Implementation strategies<br>of the project with report |
| Sector wise study & consolidation   | <b>10</b>       |   |
| Video based seminar (4-5 minutes per student)   | <b>10</b>       |   |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b> | <b>50 MARKS</b>   |

**Semester: III**

**Theater (Light Camera & Action) (Practical)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>HS237FL</b> | <b>CIE</b>          | <b>:</b> | <b>50 Marks</b>   |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>0:0:2</b>   | <b>SEE</b>          | <b>:</b> | <b>50 Marks</b>   |
| <b>Total Hours</b>    | <b>:</b> | <b>26P</b>     | <b>SEE Duration</b> | <b>:</b> | <b>2.00 Hours</b> |

**Contents**

**13 Hrs**

1. Break the ICE
2. Introduction to freedom Talk to each and every single person for a period of 5 complete minutes. This is aimed at to make everyone in the room comfortable with each other. This helps everyone get over social anxiety, Shyness and Nervousness.
3. Ura
4. Rhythm Voice Projection, Voice Modulation, Weeping & Coughing Voice projection is the strength of speaking or singing whereby the voice is used powerfully and clearly. It is a technique employed to command respect and attention, as when a teacher talks to a class, or simply to be heard clearly, as used by an actor in a theatre.
5. It's Leviosa, Not Leviosaaa!
6. Speech work: Diction, Intonation, Emphasis, Pauses, Pitch and Volume Tempo Dialogues delivery. The art of dialogue delivery plays a vital role in ensuring the efficacy of communication especially from the dramatic aspect of it, this unit discusses some tips to help the young actors improve their dialogue delivery skills:
7. Elementary, My dear Watson.
8. Responsibilities of an actor tools of an actor character analysis Observations aspects, Stage presence, concentration, conviction, confidence, energy and directionality.
9. Show time
10. Pick a genre: COMEDY, THRILLER, HORROR, and TRAGEDY: Showcase a performance. Stylized acting with reference to historical and mythological plays. Mime: conventional, occupational and pantomime Mono acting: different types of characters

**Course Outcomes: After completing the course, the students will be able to: -**

|            |  |
|------------|--|
| <b>CO1</b> | Develop a range of Theatrical Skills and apply them to create a performance.   |
| <b>CO2</b> | Work collaboratively to generate, develop, and communicate ideas.  |
| <b>CO3</b> | Develop as creative, effective, independent, and reflective students who are able to make informed choices in process and performance. |
| <b>CO4</b> | Develop an awareness and understanding of the roles and processes undertaken in contemporary professional theatre practice.            |

**Reference Books**

|           |  |
|-----------|--|
| <b>1.</b> | The Empty Space by Peter Brook.  |
| <b>2.</b> | The Viewpoints Book: A Practical Guide to Viewpoints and Composition by Anne Bogart and Tina Landau. |

**ASSESSMENT AND EVALUATION PATTERN**

| <b>WEIGHTAGE</b>  | <b>50% CIE</b>  | <b>50% SEE</b>                                       |
|---|-----------------|--|
| Presentation 1- Selection of topic- (phase 1)<br>Justification for Importance, need of the hour with surveyed data.           | <b>10</b>       | *****  |
| <b>EXPERIENTIAL LEARNING</b><br>Presentation 2 (phase 2)<br>Content development, strategies for implementation methodologies. | <b>10</b>       | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>       | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>       |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>       |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b> | <b>50 MARKS</b>                                      |

| <b>Semester: III</b>   |          |                |   |
|--|----------|----------------|---|
| <b>ART WORK &amp; PAINTING<br/>(Practical)</b>   |          |                |   |
| <b>Course Code</b>   | <b>:</b> | <b>HS237GL</b> | <b>CIE</b> : <b>50 Marks</b>            |
| <b>Credits: L: T: P</b>  | <b>:</b> | <b>0:0:2</b>   | <b>SEE</b> : <b>50 Marks</b>            |
| <b>Total Hours</b>   | <b>:</b> | <b>26P</b>     | <b>SEE Duration</b> : <b>2.00 Hours</b> |
| <b>Contents</b>  |          |                | <b>13 Hrs</b>                           |
| <ol style="list-style-type: none"> <li>1. Use points, line and curves to create various shapes and forms</li> <li>2. Use of shapes and forms to create various objects and structures</li> <li>3. Recognizing distinctions in objects when viewed from various perspectives and grasping basic notions of perspective</li> <li>4. Students will be introduced to the significance of color in art, as well as the principles of color theory and application.</li> <li>5. Applied the concepts of unity, harmony, balance, rhythm, emphasis and proportion, abstraction and stylization to create a composition.</li> <li>6. Learn how to use which materials and for what types of art and textures.</li> <li>7. Use of the above concepts to create art through the medium of collage, mosaic, painting, mural, batik, tie and dye.</li> <li>8. Real world application of the above concepts in the form of book cover design and illustration, cartoon, poster, advertisements, magazine, computer graphics and animation</li> <li>9. Familiarization with the many art forms and techniques of expression found throughout India.</li> </ol> <p style="text-align: center;">AND</p> <p style="text-align: center;">ONE EDUCATIONAL VISIT TO AN ART MUSEUM / INSTITUTE / GALLERY</p> <p>Students must turn in assignments for each of the above said topics on a weekly basis and have to compulsorily take part in the museum visit. CIE will be evaluated based on a still life piece, a composition using any one of the media of composition and a presentation on Indian art styles and creation of a piece pertaining to the presented art style.</p> |          |                |   |

| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |  |
|--|--|
| <b>CO1</b>   | Use lines, shapes, and colors to depict the various sentiments and moods of life and nature.   |
| <b>CO2</b>   | Use one's creativity to develop forms and color schemes, as well as the ability to portray them effectively in drawing and painting on paper.  |
| <b>CO3</b>   | Develop the ability to properly use drawing and painting materials (surfaces, tools and equipment, and soon).  |
| <b>CO4</b>   | Improve their observation abilities by studying everyday items as well as numerous geometrical and non-geometrical (i.e., organic) shapes found in life and nature and to hone their drawing and painting talents in response to these insights. |

| <b>Reference Books</b> |  |
|------------------------|--|
| <b>1.</b>              | Catching the Big Fish: Meditation, Consciousness, and Creativity, David Lynch                |
| <b>2.</b>              | Art & Fear: Observations on the Perils (and Rewards) of Artmaking, David Bayles & Ted Orland |

| <b>ASSESSMENT AND EVALUATION PATTERN</b>  |                    |  |
|---|--------------------|--|
| <b>WEIGHTAGE</b>  | <b>50%<br/>CIE</b> | <b>50%<br/>SEE</b>                                   |
| Presentation 1- Selection of topic- (phase 1) Justification for Importance, need of the hour with surveyed data.              | <b>10</b>          | *****  |
| <b>EXPERIENTIAL LEARNING</b><br>Presentation 2 (phase 2)<br>Content development, strategies for implementation methodologies. | <b>10</b>          | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>          | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>          |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>          |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b>    | <b>50 MARKS</b>                                      |



|  |                  |                      |                     |
|--|------------------|----------------------|---------------------|
|  |                  | <b>Semester: III</b> |                     |
| <b>PHOTOGRAPHY &amp; FILM MAKING<br/>(Practical)</b>   |                  |                      |                     |
| <b>Course Code</b>   | <b>: HS237HL</b> | <b>CIE</b>           | <b>: 50 Marks</b>   |
| <b>Credits: L: T: P</b>  | <b>: 0:0:2</b>   | <b>SEE</b>           | <b>: 50 Marks</b>   |
| <b>Total Hours</b>   | <b>: 26P</b>     | <b>SEE Duration</b>  | <b>: 2.00 Hours</b> |
| <b>Contents</b>  |                  |                      | <b>13 Hrs</b>       |
| <ol style="list-style-type: none"> <li>1. Introduction to photography.</li> <li>2. Understanding the terminologies of DSLR.</li> <li>3. Elements of photography.</li> <li>4. Introduction to script writing, storyboarding.</li> <li>5. Understanding the visualization and designing a set.</li> <li>6. Basics of film acting</li> <li>7. Video editing using software</li> <li>8. Introduction to cinematography.</li> <li>9. Understanding about lighting and camera angles.</li> <li>10. Shooting a short film.</li> </ol> <p>Students must form groups of 2-4 and present a short film which shall be given by the experts. The experts shall judge the groups and award marks for the same.</p> <p>CIE will be evaluated based on their presentation, approach and implementation strategies. Students need to submit their certificates of any event they participated or bagged prizes in. This shall also be considered for CIE evaluation.</p> |                  |                      |                     |

|  |  |
|--|--|
| <b>Course Outcomes: After completing the course, the students will be able to: -</b> |  |
| <b>CO1</b>   | Understand basics of photography and videography and improve their skills. |
| <b>CO2</b>   | Appreciate the skills acquired from photography.                           |
| <b>CO3</b>   | Perform and present photos and films in a presentable manner.              |
| <b>CO4</b>   | Develop skills like team building and collaboration.                       |

|                        |   |
|------------------------|---|
| <b>Reference Books</b> |   |
| <b>1.</b>              | Read This If You Want to Take Great Photographs – Henry Carroll |
| <b>2.</b>              | The Digital Photography Book: Part 1 – Scott Kelby              |

|   |                    |  |
|---|--------------------|--|
| <b>ASSESSMENT AND EVALUATION PATTERN</b>  |                    |  |
| <b>WEIGHTAGE</b>  | <b>50%<br/>CIE</b> | <b>50%<br/>SEE</b>                                   |
| Presentation 1- Selection of topic- (phase 1): Justification for Importance, need of the hour with surveyed data. | <b>10</b>          | *****  |
| <b>EXPERIENTIAL LEARNING</b>  |                    |  |
| Presentation 2 (phase 2): Content development, strategies for implementation methodologies.                       | <b>10</b>          | *****  |
| Case Study-based Teaching-Learning  | <b>10</b>          | Implementation strategies of the project with report |
| Sector wise study & consolidation   | <b>10</b>          |  |
| Video based seminar (4-5 minutes per student)   | <b>10</b>          |  |
| <b>TOTAL MARKS FOR THE COURSE</b>   | <b>50 MARKS</b>    | <b>50 MARKS</b>                                      |





| <b>Semester: III</b>   |   |                     |                                 |
|--|---|---------------------|---------------------------------|
| <b>BRIDGE COURSE: C PROGRAMMING</b><br>(Mandatory Audit Course)<br>(Common to all Programs)  |   |                     |                                 |
| <b>Course Code</b>   | <b>:</b>  | <b>CS139AT</b>      | <b>CIE</b> : <b>50 Marks</b>    |
| <b>Credits: L:T:P</b>  | <b>:</b>  | <b>2:0:0(Audit)</b> | <b>SEE</b> : <b>--</b>          |
| <b>Total Hours</b>   | <b>:</b>  | <b>30L</b>          | <b>SEE Duration</b> : <b>--</b> |
| <b>Unit-I</b>  |   |                     | <b>6 Hrs</b>                    |
| <b>Introduction to Programming:</b> Definition of a computer. Components of computer system, Programming Languages. Design and implementation of efficient programs. Program Design Tools: Algorithms, Flowcharts and Pseudo codes. Types of Errors.   |   |                     |                                 |
| <b>Unit – II</b>   |   |                     | <b>6 Hrs</b>                    |
| <b>Introduction to C:</b> Introduction, structure of a C program, Writing the first program, Files used in a C program. Compiling and executing C Programs using comments, C Tokens, Character set in C, Keywords, Identifiers, Basic Data Types in C, Variables, Constants, I/O statements in C. Operators in C, Type conversion and type casting, scope of variables.  |   |                     |                                 |
| <b>Unit –III</b>   |   |                     | <b>6 Hrs</b>                    |
| <b>Decision Control and Looping Statements:</b> Introduction to decision control, conditional branching statements, iterative statements, Nested loops, Break and continue statements, go to statements.<br><b>Arrays:</b> Introduction, Declaration of Arrays, accessing elements of an array, Storing values in arrays, Operations on Arrays- Traversing, Inserting and Deletion of element in an array. Two dimensional arrays- Operations on two dimensional arrays. |   |                     |                                 |
| <b>Unit –IV</b>  |   |                     | <b>6 Hrs</b>                    |
| <b>Strings:</b> Introduction, Operations on strings- finding length of a string, converting characters of a string into uppercase and lowercase, concatenating two strings, appending a string to another string, comparing two string, reversing a string. String and character Built in functions.<br><b>Functions:</b> Introduction, using functions, Function declaration/function prototype, Function definition, Function call, Return statement.                  |   |                     |                                 |
| <b>Unit-V</b>  |   |                     | <b>6 Hrs</b>                    |
| <b>Functions:</b> Passing parameters to a function, Built-in functions. Passing arrays to functions. Recursion.<br><b>Structures and Pointers:</b> Introduction: Structure Declaration, Typedef declaration, initialization of structures, accessing members of a structures, Introduction to pointers, declaring pointer variables.   |   |                     |                                 |
| <b>Course Outcomes: After completing the course, the students will be able to:-</b>  |   |                     |                                 |
| <b>CO1</b>   | Analyse problems and design solution using program design tools.  |                     |                                 |
| <b>CO2</b>   | Evaluate the appropriate method/data structure required in C programming to develop solutions by investigating the problem.   |                     |                                 |
| <b>CO3</b>   | Design a sustainable solution using C programming with societal and environmental concern by engaging in lifelong learning for emerging technology                        |                     |                                 |
| <b>CO4</b>   | Demonstrate programming skills to solve inter-disciplinary problems using modern tools effectively by exhibiting team work through oral presentation and written reports. |                     |                                 |

| <b>Reference Books</b> |  |
|------------------------|--|
| 1.                     | Programming in C, Reema Thareja, 2018, Oxford University Press. ISBN: 9780199492282.   |
| 2.                     | The C Programming Language, Kernighan B.W and Dennis M. Ritchie, 2015, 2 <sup>nd</sup> Edition, Prentice Hall, ISBN (13): 9780131103627. |
| 3.                     | Turbo C: The Complete Reference, H. Schildt, 2000, 4 <sup>th</sup> Edition, McGraw Hill Education, ISBN-13: 9780070411838.               |
| 4.                     | Algorithmic Problem Solving, Roland Backhouse, 2011, Wiley, ISBN: 978-0-470-68453-5  |

**PRACTICE PROGRAMS**

**Implement the following programs using cc/gcc compiler**

1. Familiarization with programming environment: Concept of creating, naming and saving the program file in gedit/vi editor, Concept of compilation and execution, Concept of debugging in GDB environment.
2. Implementation and execution of simple programs to understand working of
  - Formatted input and output functions- printf() and scanf().
  - Escape sequences in C.
  - Using formula in a C program for specific computation: For example: computing area of circle, converting Celsius to Fahrenheit, area of a triangle, converting distance in centimeters to inches, etc.
  - Preprocessor directives (#include, #define).
3. Execution of erroneous C programs to understand debugging and correcting the errors like:
  - Syntax / compiler errors.
  - Run-time errors.
  - Linker errors.
  - Logical errors.
  - Semantical errors.
4. Implementation and execution of simple programs to understand working of operators like:
  - Unary.
  - Arithmetic.
  - Logical.
  - Relational.
  - Conditional.
  - Bitwise.
5. Develop a C program to compute the roots of the equation  $ax^2 + bx + c = 0$ .
6. Develop a C program that reads N integer numbers and arrange them in ascending or descending order using selection sort and bubble sort technique.
7. Develop a C program for Matrix multiplication.
8. Develop a C program to search an element using Binary search and linear search techniques.
9. Using functions develop a C program to perform the following tasks by parameter passing to read a string from the user and print appropriate message for palindrome or not palindrome.
10. Develop a C program to compute average marks of 'n' students (Name, Roll\_No, Test Marks) and search a particular record based on 'Roll\_No'.
11. Develop a C program using pointers to function to find given two strings are equal or not.
12. Develop a C program using recursion, to determine GCD , LCM of two numbers and to perform binary to decimal conversion.

**RUBRICS FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS   | MARKS     |
|---|--|-----------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. <b>TWO QUIZZES</b> will be conducted & Each Quiz will be evaluated for 05 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>10</b> |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO TESTS</b> will be conducted. Each test will be evaluated for 25 Marks, adding up to 50 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 20 MARKS.</b> | <b>20</b> |
| 3.                                      | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. <b>Phase I (10) &amp; Phase II (10) ADDING UPTO 20 MARKS.</b>   | <b>20</b> |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |  | <b>50</b> |

**Semester: IV**

**STATISTICS FOR DATA ANALYTICS**

**Category: Professional Core Course**

**(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>IM241AT</b> | <b>CIE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:0</b>   | <b>SEE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Total Hours</b>    | <b>:</b> | <b>45L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>3.00 Hours</b> |

**Unit-I**

**09 Hrs**

**Data Summary and Presentation:** Data types, tabular and graphical displays: Stem and Leaf diagrams, Histograms, Box plots, Radar diagrams.

**Concepts of Probability:** Sample spaces and Events, Interpretations of probability, Addition rules, Conditional probability, Multiplication and Total probability rules, Independence, Bayes Theorem. Numerical Problems

**Unit-II**

**09 Hrs**

**Concepts of Random Variables:** Random Variables, Discrete and continuous random variables. Probability distributions and mass functions, Numerical Problems

**Discrete Probability Distributions:** Discrete uniform, Binominal, Poisson, Geometric, Negative binomial, Applications, Numerical Problems.

**Unit-III**

**09 Hrs**

**Continuous Probability Distributions:** Continuous uniform, Normal, Normal approximations, Exponential, Applications, Numerical Problems.

**Sampling Distribution:** Sampling distribution, Central Limit Theorem, Sampling distribution of means and derived quantities, Numerical Problems.

**Unit-IV**

**09 Hrs**

**Simple Linear Regression and Correlation:** Empirical models, Simple Linear Regression, Properties of Least square Estimators and Estimation of variances, Common abuses of regression, Prediction of new observations, Correlation, Numerical Problems. Interpretation of graphical output from software packages such as Minitab

**Unit-V**

**09 Hrs**

**Statistical Inference for a single sample:** Hypothesis testing, Inference on the mean of a normal population (variance known and unknown), Inference on the variance of a Normal population, Testing for Goodness of Fit, Tests of association, Numerical Problems

**Interval Estimation:** Confidence Intervals on mean (variance known and unknown), and variance of a normal population

**Course Outcomes: After completing the course, the students will be able to**

|            |  |
|------------|--|
| <b>CO1</b> | Describe and report data set using data analysis, presentation and interpretation techniques to understand various phenomena in the fields of science and engineering. |
| <b>CO2</b> | Apply various statistical processing techniques to handle a set of data to estimate probabilities.   |
| <b>CO3</b> | Apply an appropriate statistical tool and analyze a specific set of data to estimate and draw conclusions about population parameters                                  |
| <b>CO4</b> | Draw inferences about population parameters and relations between variables based on analysis of sample data   |

**References Books**

|           |   |
|-----------|---|
| <b>1.</b> | Engineering Statistics, Douglas C. Montgomery, George C. Runger, Norma FarisHubele, 5 <sup>th</sup> Edition, 2011, John Wiley & Sons, Inc., ISBN-13: 978- 0-470-63147-8       |
| <b>2.</b> | Applied statistics and Probability for Engineers, Douglas C Montgomery, George C Runger, Wiley, 4 <sup>th</sup> Edition, 2007, Asia Student Edition, ISBN: 978-81-265-2315-3. |
| <b>3.</b> | Statistics for Management, Richard I Levin, David S Rubin, 7 <sup>th</sup> Edition, 1997, Prentice Hall India, ISBN: 9780134762920.   |
| <b>4.</b> | Probability and Statistics for Engineers and Scientists, Walpole, Myers, Myers, Ye, 8 <sup>th</sup> Edition, 2007, Pearson Education Inc., ISBN: 978-81-317-1552-9.           |
| <b>5.</b> | Softwares : Microsoft Excel / Minitab / Matlab / R  |

|           |   |
|-----------|---|
| <b>6.</b> | <p>Online resources:</p> <p>a) <a href="http://172.16.44.44/nnptel.html">http://172.16.44.44/nnptel.html</a> - choose NOC:Introduction to Data Analytics(Course sponsored by Aricent)</p> <p>b) <a href="https://onlinecourses.nptel.ac.in/noc22_mg31/preview">https://onlinecourses.nptel.ac.in/noc22_mg31/preview</a> -Introduction to probability and Statistics</p> <p>c) <a href="https://newonlinecourses.science.psu.edu/statprogram/undergraduate-studies">https://newonlinecourses.science.psu.edu/statprogram/undergraduate-studies</a></p> <p>d) <a href="https://www.khanacademy.org/math/statistics-probability">https://www.khanacademy.org/math/statistics-probability</a></p> |
|-----------|---|

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS  | MARKS      |
|---|---|------------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.                                      | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>ADDING UPTO 40</b>   | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |   | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q. NO.   | CONTENTS  | MARKS      |
|--|---|------------|
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1: (Compulsory)                              | 16         |
| 3 & 4  | Unit 2: (Internal Choice)                         | 16         |
| 5 & 6  | Unit 3: (Internal Choice)                         | 16         |
| 7 & 8  | Unit 4: (Internal Choice)                         | 16         |
| 9 & 10   | Unit 5: (Internal Choice)                         | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |

**Semester: IV**

**ENVIRONMENT AND SUSTAINABILITY**

**Category: Professional Core Course**

**(Common to all Programs)**

**(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>CV242AT</b> | <b>CIE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:0</b>   | <b>SEE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Total Hours</b>    | <b>:</b> | <b>45L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>3.00 Hours</b> |

**Unit-I**

**10 Hrs**

**ENVIRONMENT AND BIODIVERSITY:** Definition, scope and importance of environment – need for public awareness. Eco-system and Energy flow– ecological succession. Types of biodiversity: genetic, species and ecosystem diversity– values of biodiversity, threats to biodiversity: habitat loss, poaching of wildlife, man-wildlife conflicts – endangered and endemic species of India – conservation of biodiversity.

**ENVIRONMENTAL POLLUTION:** Causes, Effects and Preventive measures of Water, Soil, Air and Noise Pollution. Solid, Hazardous and E-Waste management. Occupational Health and Safety Management system (OHASMS). Environmental protection, Environmental protection acts.

**Unit – II**

**08 Hrs**

**RENEWABLE SOURCES OF ENERGY:** Energy management and conservation, New Energy Sources: Need of new sources. Different types of new energy sources. Energy Cycles, carbon cycle, emission and sequestration, Green Engineering: Sustainable urbanization- Socioeconomical and technological change. Applications of - Hydrogen energy, Ocean energy resources, Tidal energy conversion. Concept, origin and power plants of geothermal energy.

**Unit –III**

**08 Hrs**

**SUSTAINABILITY AND MANAGEMENT:** Introduction to Environmental Economics, Environmental Audit, Development, GDP, Sustainability - concept, needs and challenges-economic, social and aspects of sustainability - from unsustainability to sustainability-millennium development goals and protocols.

Linear vs. cyclical resource management systems, need for systems thinking and design of cyclical systems, circular economy, industrial ecology, green technology. Specifically apply these concepts to: Water Resources, Energy Resources, Food Resources, Land & Forests, Waste management.

**Unit –IV**

**08 Hrs**

**SUSTAINABLE DEVELOPMENT GOALS** - targets, indicators and intervention areas Climate change - Global, Regional and local environmental issues and possible solutions. Concept of Carbon Credit, Carbon Footprint. Environmental management in industry.

**SUSTAINABILITY PRACTICES:** Zero waste and R concept, Circular economy, ISO 14000 Series, Material Life cycle assessment. Environmental Impact Assessment. Sustainable habitat: Green buildings, Green materials, Energy efficiency, Sustainable transports.

**Unit –V**

**08 Hrs**

**CORPORATE SOCIAL RESPONSIBILITY (CSR)** - Meaning & Definition of CSR, History & evolution of CSR. Concept of Charity, Corporate philanthropy, Corporate Citizenship, CSR-an overlapping concept. Concept of sustainability & Stakeholder Management. Relation between CSR and Corporate governance; environmental aspect of CSR; Chronological evolution of CSR in India. Sustainability Reporting: Flavor of GRI, Dow Jones Sustainability Index, CEPI. Investor interest in Sustainability.

**Course Outcomes: After completing the course, the students will be able to:**

|            |   |
|------------|---|
| <b>CO1</b> | Understand the basic elements of Environment and its Biodiversity.                                    |
| <b>CO2</b> | Explain the various types of pollution and requirement for sustainable strategy for present scenario. |
| <b>CO3</b> | Evaluate the different concepts of sustainability and its significance for welfare of all life forms. |
| <b>CO4</b> | Recognize the role of Corporate social responsibility in conserving the Environment.                  |

**Reference Books**

|    |   |
|----|---|
| 1. | 'Environmental Science and Engineering', Benny Joseph, Tata McGraw-Hill, New Delhi, 2016. ISBN-13 - 978-9387432352  |
| 2. | 'Introduction to Environmental Engineering and Science', Gilbert M.Masters, Wendell P Ela, 3 <sup>rd</sup> edition, Pearson Education, 2006. ISBN-13 - 978-0132339346           |
| 3. | Environment Impact Assessment Guidelines, Notification of Government of India, 2006   |
| 4. | A Handbook of Corporate Governance and Social Responsibility (Corporate Social Responsibility), David Crowther and Guler Aras, Gower Publishing Ltd, ISBN - 13 - 978-0566088179 |

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS  | MARKS      |
|---|---|------------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.                                      | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>ADDING UPTO 40</b>   | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |   | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q. NO.   | CONTENTS  | MARKS      |
|--|---|------------|
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1: (Compulsory)                              | 16         |
| 3 & 4  | Unit 2: (Internal Choice)                         | 16         |
| 5 & 6  | Unit 3: (Internal Choice)                         | 16         |
| 7 & 8  | Unit 4: (Internal Choice)                         | 16         |
| 9 & 10   | Unit 5: (Internal Choice)                         | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |

**Semester: IV**

**MATERIALS SCIENCE FOR ENGINEERS**

**Category: Professional Core Course**

**(Common to all programs)**

**(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>ME242AT</b> | <b>CIE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:0</b>   | <b>SEE</b>          | <b>:</b> | <b>100 Marks</b>  |
| <b>Total Hours</b>    | <b>:</b> | <b>40L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>3.00 Hours</b> |

**Unit-I**

**06 Hrs**

**The Fundamentals of Materials**

The electronic structure of atoms, types of atomic and molecular bonds: ionic bond, covalent bond, metallic bond, secondary bonds, mixed bonding, hybridization. Energy bands in metals, insulators, and semiconductors. Basic crystallography. Defects and dislocations. Types of materials: polymers, metals and alloys, ceramics, semiconductors, composites.

**Unit – II**

**10 Hrs**

**Material behaviour**

Thermal properties: thermal conductivity, thermoelectric effects, heat capacity, thermal expansion coefficient, thermal shock, thermocouple. Electrical Properties: dielectric behaviours and temperature dependence of the dielectric constant, insulating materials, ferroelectricity, piezoelectricity, super conductor. Optical properties: luminescence, optical fibers, Mechanical Properties: Stress-strain diagram, elastic deformation, plastic deformation, hardness, viscoelastic deformation, impact energy, fracture toughness, fatigue.

**Unit –III**

**10 Hrs**

**Materials and their Applications**

Semiconductors, dielectrics, optoelectronics, structural materials, ferrous alloys, nonferrous alloys, cement, concrete, ceramic, and glasses. Polymers: thermosets and thermoplastics, composites: fibre-reinforced, aggregated composites, electronic packaging materials, biomaterials, processing of structural materials.

**Unit –IV**

**07 Hrs**

**Heat Treatment**

Post processing heat treatment of electronic devices: thermal oxidation, diffusion, rapid thermal processing. Heat treatment of ferrous materials: annealing, spheroidizing, normalizing, hardening, tempering. formation of austenite, construction of Time Temperature Transformation (TTT) curves. Special heat treatment processes: carburizing, nitriding, cyaniding, flame, and induction hardening. Defects in heat treatment.

**Unit-V**

**07 Hrs**

**Nanomaterials**

Synthesis of nanomaterials: ball milling, sol-gel, vapour deposition growth, pulse laser, magnetron sputtering, lithography. Nano porous materials: zeolites, mesoporous materials, carbon nanotubes, graphene, nano FRPs, nano fabrics, bioresorbable and bio-erodable materials, nano ceramic, nano glasses, nano biomaterials, nano implant associated materials. Characterisation of nano structures, spectroscopic techniques, automatic force microscopy.

**Course Outcomes: After completing the course, the students will be able to:**

|            |  |
|------------|--|
| <b>CO1</b> | Understand the classification of materials, their atomic structure, and properties.            |
| <b>CO2</b> | Investigate the properties and applications of different materials.                            |
| <b>CO3</b> | Analyse the effect of different heat treatment processes.                                      |
| <b>CO4</b> | Recognize different types of nanomaterials, synthesis methods and characterisation techniques. |

| Reference Books |   |
|-----------------|---|
| 1.              | Material Science and Engineering, William D Callister, 6 <sup>th</sup> Edition, 1997, John Wiley and Sons, ISBN: 9812-53-052-5    |
| 2.              | Introduction to Physical Metallurgy, Sydney H Avner, 1994, Mc. Graw Hill Book Company, ISBN: 0-07-Y85018-6                        |
| 3.              | Material Science and Engineering, William F Smith, 4 <sup>th</sup> Edition, 2008, Mc. Graw Hill Book Company, ISBN: 0-07-066717-9 |
| 4.              | A.S. Edelstein and R.C. Cammarata, Nanomaterials: Synthesis, Properties and Applications, CRC Press 1996, ISBN:978-0849322749     |

| RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY) |   |            |
|--|---|------------|
| #  | COMPONENTS  | MARKS      |
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b>        | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b>                |   | <b>100</b> |

| RUBRIC FOR SEMESTER END EXAMINATION (THEORY)         |   |            |
|--|---|------------|
| Q. NO.   | CONTENTS  | MARKS      |
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1: (Compulsory)                              | 16         |
| 3 & 4  | Unit 2: (Internal Choice)                         | 16         |
| 5 & 6  | Unit 3: (Internal Choice)                         | 16         |
| 7 & 8  | Unit 4: (Internal Choice)                         | 16         |
| 9 & 10   | Unit 5: (Internal Choice)                         | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |



**Semester: IV**

**BIO SAFETY STANDARDS AND ETHICS**  
**Category: PROFESSIONAL CORE COURSE**  
**(Common to all programs)**  
**(Theory)**

|  |                  |                     |                     |
|--|------------------|---------------------|---------------------|
| <b>Course Code</b>   | : <b>BT242AT</b> | <b>CIE</b>          | : <b>100 Marks</b>  |
| <b>Credits: L:T:P</b>  | : <b>3:0:0</b>   | <b>SEE</b>          | : <b>100 Marks</b>  |
| <b>Total Hours</b>   | : <b>45L</b>     | <b>SEE Duration</b> | : <b>3.00 Hours</b> |
| <b>Unit-I</b>  |                  |                     | <b>09 Hrs</b>       |
| <b>Biohazards, Bio safety levels and cabinets:</b> Introduction to Biohazards, Biological Safety levels, Bio safety Cabinets, Study of various types of Bio safety cabinets. Various parameters for design of Biosafety cabinets (Materials used for fabrication, sensors, filters, pumps, compressors)  |                  |                     |                     |
| <b>Unit – II</b>   |                  |                     | <b>08 Hrs</b>       |
| <b>Biosafety Guidelines:</b> Biosafety guidelines of Government of India, GMOs & LMOs, Roles of Institutional Biosafety Committee, RCGM (Review committee o Genetic manipulation), GEAC (Genetic Engg Approval Committee) for GMO applications in food and agriculture. Overview of National Regulations and relevant International Agreements including Cartagena Protocol.   |                  |                     |                     |
| <b>Unit –III</b>   |                  |                     | <b>10 Hrs</b>       |
| <b>Food safety standards:</b> FSSAI (Food Safety and Standards Authority of India), Functions, License, types of FSSAI Licences and compliance rules.<br><b>Food Hygiene:</b> General principles of food microbiology and overview of foodborne pathogens, sources of microorganisms in the food chain (raw materials, water, air, equipment, etc.)<br>Quality of foods, Microbial food spoilage and Foodborne diseases, Overview of beneficial microorganisms and their role in food processing and human nutrition, Food Analysis and Testing, General principles of food safety management systems, Hazard Analysis Critical Control Point (HACCP). |                  |                     |                     |
| <b>Unit –IV</b>  |                  |                     | <b>09 Hrs</b>       |
| <b>Food preservations, Processing, and Packaging:</b> Food Processing Operations, Principles, Good Manufacturing Practices HACCP, Good production, and processing practices (GMP, GAP, GHP, GLP, BAP, etc)<br>Overview of food preservation methods and their underlying principles including novel and emerging methods/principles. Overview of food packaging methods and principles including novel packaging materials.  |                  |                     |                     |
| <b>Unit –V</b>   |                  |                     | <b>09 Hrs</b>       |
| <b>Food safety and Ethics:</b> Food Hazards, Food Additives, Food Allergens Drugs, Hormones, and Antibiotics in Animals. Factors That Contribute to Foodborne Illness, Consumer Lifestyles and Demand, Food Production and Economics, History of Food Safety, The Role of Food Preservation in Food Safety.<br>Ethics: Clinical ethics, Health Policy, Research ethics, ethics on Animals. Biosafety and Bioethics.  |                  |                     |                     |

**Course Outcomes: After completing the course, the students will be able to**

|            |  |
|------------|--|
| <b>CO1</b> | Comprehensive knowledge of Biohazards and bio safety levels                        |
| <b>CO2</b> | Understanding the biosafety guidelines and their importance to the society         |
| <b>CO3</b> | Knowledge with respect to the Food standards, Hygiene, food processing and packing |
| <b>CO4</b> | Appreciate the food safety, Ethics, biosafety and bio ethics                       |

**Reference Books**

|   |  |
|---|--|
| 1 | Deepa Goel, Shomini Parashar IPR, Biosafety and Bioethics 1st Edition, Pearson; 1st edition, 2013, ISBN: 978-8131774700. |
| 2 | Cynthia A Roberts, The Food Safety, Oryx Press, first edition, 2001, ISBN: 1-57356-305-6.                                |
| 3 | Hal King, Food Safety Management Systems, Springer Cham, 2020, ISBN: 978-3-030-44734-2.                                  |
| 4 | Alastair V. Campbell, Bioethics: The Basics, Routledge; 2nd edition, 2017, ISBN: 978-0415790314.                         |

| <b>RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)</b> |   |            |
|---|---|------------|
| #   | COMPONENTS  | MARKS      |
| 1.  | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.  | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.  | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>ADDING UPTO 40</b>   | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b>                       |   | <b>100</b> |

| <b>RUBRIC FOR SEMESTER END EXAMINATION (THEORY)</b>  |   |            |
|--|---|------------|
| Q. NO.   | CONTENTS  | MARKS      |
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1: (Compulsory)                              | 16         |
| 3 & 4  | Unit 2: (Internal Choice)                         | 16         |
| 5 & 6  | Unit 3: (Internal Choice)                         | 16         |
| 7 & 8  | Unit 4: (Internal Choice)                         | 16         |
| 9 & 10   | Unit 5: (Internal Choice)                         | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |

| Semester: IV   |   |           |                                 |
|--|---|-----------|---------------------------------|
| CAD/CAM & ROBOTICS   |   |           |                                 |
| Category: Professional Core Course<br>(Theory and Practice)  |   |           |                                 |
| Course Code  | : | IM343AI   | CIE : 100 + 50 Marks            |
| Credits: L:T:P   | : | 3:0:1     | SEE : 100 + 50 Marks            |
| Total Hours  | : | 45L + 30P | SEE Duration : 3.00 +3.00 Hours |
| Unit-I   |   |           | 08 Hrs                          |
| <p><b>Fundamentals of CAD:</b> Introduction, The CAD system definition, Reasons for implementing CAD. Design process (Shigley Model), Application of computers in design, benefits of CAD.</p> <p><b>Principle of Interactive computer Graphics:</b> Graphic primitives, Line drawing algorithms, Bresenham's circle algorithm, Scan conversion, Rendering, Z buffer algorithm, Reflection, Shading</p>  |   |           |                                 |
| Unit-II  |   |           | 09Hrs                           |
| <p><b>Numerical &amp; Computer control in Production system:</b> NC procedure, NC coordinate systems, Elements &amp; Classification of NC system, Functions &amp; Features of CNC, DNC Concepts, and Components &amp; Types of DNC.</p> <p><b>NC part programming &amp; computer aided part programming:</b> Manual part programming, Computer Assisted part programming, Computer assisted NC part programming, APT Language.</p>   |   |           |                                 |
| Unit-III   |   |           | 08 Hrs                          |
| <p><b>Automation:</b> Introduction, Definition of Automation, Mechanization vs. Automation, Advantages of Automation, Goals of Automation, Social Issues of Automation, Low Cost Automation, Types of Automation Current Emphasis in Automation, Reasons for Automation, Reasons for not Automation, Issues for Automation in Factory Operations, Strategies for Automation.</p>   |   |           |                                 |
| Unit-IV  |   |           | 09 Hrs                          |
| <p><b>Robotics:</b> Introduction, History of Robots, Definition of a Robot, Industrial Robot, Laws of Robotics Motivating Factors, Advantages and Disadvantages of Robots, Characteristics of an Industrial Robot, Components of an Industrial Robot, Comparison of the Human and Robot Manipulator, Robot Wrist and End of Arm Tools, Robot Terminology, Robotic Joints, Classification of Robots.</p>  |   |           |                                 |
| Unit-V   |   |           | 08Hrs                           |
| <p><b>Robotic Sensors &amp; Robot End Effectors:</b> Introduction, Types of Sensors in Robots, Exteroceptors or External Sensors, Introduction to End Effector, Classification of End Effectors, Grippers, Selection of Gripper, Gripping Mechanisms.</p> <p><b>Robot Programming:</b> Introduction, Robot Programming, Robot Programming Techniques, On-line Programming, Lead-Through Programming, Walk-Through Programming or Teaching Off-line Programming, Overview of Robot Programming Languages, Robot Languages, Types of Robot Languages</p> |   |           |                                 |

| Laboratory Component   |  |
|--|--|
| Part – I   |  |
| <ul style="list-style-type: none"> <li>Two experiments on Simulation of Turning and milling operation on CNC Train software.</li> <li>Four experiments on CNC turning &amp; milling machines.</li> </ul> |  |
| Part – II  |  |
| <ul style="list-style-type: none"> <li>Experiments on robot programming to perform simple task</li> </ul>  |  |

| Course Outcomes: After completing the course, the students will be able to |   |
|--|---|
| CO1  | Describe the Elements of CNC technology and their role in CAD/CAM environment                                 |
| CO2  | Apply the principles of automation in manufacturing technology to improve overall organizational productivity |
| CO3  | Summarize the different types of transfer and feeder devices used in automation.                              |
| CO4  | Understanding the functionality and limitations of robotic actuators and sensors                              |

**Reference Books**

|    |  |
|----|--|
| 1. | CAD / CAM, Ibrahim Zeid, 1 <sup>st</sup> Edition, 2000, McGraw Hill, ISBN – 0070728577.  |
| 2. | Industrial Automation and Robotics, A. K. Gupta, S. K. Arora 3 <sup>rd</sup> Edition, 2013, University Science press.  |
| 3. | Automation, Production System and Computer Integrated Manufacturing, Mikell.P.Groover, 3 <sup>rd</sup> Edition, 2007, PHI New Delhi, ISBN – 0132393212             |
| 4. | Computer Aided Design and Manufacturing, K. Lalit Narayan, K Mallikarjuna Rao & M.M.M Sarcar, 1 <sup>st</sup> edition, 2008, PHI New Delhi, ISBN-978-81-203-3342-0 |

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #  | COMPONENTS   | MARKS      |
|--|--|------------|
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. <b>TWO QUIZZES</b> will be conducted & Each Quiz will be evaluated for 10 Marks. Each quiz is evaluated for 10 marks adding up to 20 MARKS   | <b>20</b>  |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom’s Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO tests will be conducted.</b> Each test will be evaluated for <b>50 Marks</b> , adding up to 100 Marks.<br><b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (10) Designing & Modeling (10) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b> | <b>40</b>  |
| 4.   | <b>LAB:</b> Conduction of laboratory exercises, lab report, observation, and analysis (20 Marks), lab test (10 Marks) and Innovative Experiment/ Concept Design and Implementation (20Marks) adding up to 50 Marks. <b>THE FINAL MARKS WILL BE 50 MARKS.</b>   | <b>50</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY &amp; PRACTICE</b> |  | <b>150</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q.NO.  | CONTENTS   | MARKS      |
|--|--|------------|
| <b>PART A</b>  |  |            |
| 1  | Objective type of questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of THREE Sub-divisions only) |  |            |
| 2  | Unit 1: (Compulsory)                                 | 16         |
| 3 & 4  | Unit 2: Question 3 or 4                              | 16         |
| 5 & 6  | Unit 3: Question 5 or 6                              | 16         |
| 7 & 8  | Unit 4: Question 7 or 8                              | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                             | 16         |
| <b>TOTAL</b>   |  | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (LAB)**

| Q.NO.        | CONTENTS                      | MARKS     |
|--------------|-------------------------------|-----------|
| 1            | Write Up                      | 10        |
| 2            | Conduction of the Experiments | 30        |
| 3            | Viva                          | 10        |
| <b>TOTAL</b> |                               | <b>50</b> |

**Semester: IV**

**OPERATIONS RESEARCH**  
**Category: Professional Core Course**  
**(Theory And Practice)**

|                       |          |                  |                     |          |                         |
|-----------------------|----------|------------------|---------------------|----------|-------------------------|
| <b>Course Code</b>    | <b>:</b> | <b>IM244AI</b>   | <b>CIE</b>          | <b>:</b> | <b>100 + 50 Marks</b>   |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:1</b>     | <b>SEE</b>          | <b>:</b> | <b>100 + 50 Marks</b>   |
| <b>Total Hours</b>    | <b>:</b> | <b>45L + 30P</b> | <b>SEE Duration</b> | <b>:</b> | <b>3.00 +3.00 Hours</b> |

**Unit-I** **06 Hrs**

**Introduction to Model Building:** An Introduction to Modeling, Prescriptive or Optimization Models – Objective function, Decision Variable & Constraints, The Seven-Step Model-Building Process.

**Introduction to Operations Research:** Definition of OR, Application of OR to Engineering and Managerial problems, Features of OR models, Limitations of OR.

**Linear Programming:** Definition, Mathematical Formulation, Standard Form, Proportionality and Additivity Assumptions, Divisibility Assumption, Certainty Assumption, Feasible Region and Optimal Solution, Degenerate, A Diet Problem, A Work-Scheduling Problem, A Capital Budgeting Problem, Blending Problems, Production Process Models, The Graphical Solution of Two-Variable Linear Programming Problems.

**Unit – II** **08 Hrs**

**Simplex Algorithm:** How to Convert an LP to Standard Form, Preview of the Simplex Algorithm, Direction of Unboundedness, Why Does an LP Have an Optimal basic feasible solution, The Simplex Algorithm, Using the Simplex Algorithm to Solve Minimization Problems, Alternative Optimal Solutions, Degeneracy and the Convergence of the Simplex Algorithm, The Big M Method, The Two-Phase Simplex Method.

**Sensitivity Analysis and Duality:** A Graphical Introduction to Sensitivity Analysis, Some Important Formulas, Sensitivity Analysis, Finding the Dual of an Linear Programming, Economic Interpretation of the Dual Problem, The Dual Simplex Method

**Unit –III** **08 Hrs**

**Transportation Problem:** Formulating a transportation problem, General Description of a Transportation Problem, Basic feasible solution using different methods, Optimality Methods, Unbalanced transportation problem, Degeneracy in transportation problems, Variants in Transportation Problems, Applications of Transportation problems.

**Assignment Problem:** Formulation of the Assignment problem, Solution method of assignment problem – Hungarian Method, Solution method of assignment problem – Hungarian Method, Variants in assignment problem, Traveling Salesman Problem.

Usage of software tools to demonstrate Transportation and Assignment problems

**Unit –IV** **08 Hrs**

**Project Management Using Network Analysis:** Network construction, CPM & PERT, Determination of critical path and duration, floats. Crashing of Network. Usage of software tools to demonstrate N/W flow problems

**Unit –V** **06 Hrs**

**Game Theory:** Introduction, Two person Zero Sum game, Pure strategies – Games with saddle point, Graphical Method, The rules of dominance, solution method of games without saddle point, Arithmetic method.

**Laboratory Work**

- Introduction to Operations Research Packages - using MAT Lab, GAMS Excel, TORA and LINGO
- Exercise on application of Operations Research Models to various sector of economy including Manufacturing, Health Care, Infrastructure, Insurance, Banking, Retail, Agriculture and Governance

**Course Outcomes: After completing the course, the students will be able to know**

|             |   |
|-------------|---|
| <b>CO1:</b> | Understand the characteristics of different types of decision – making environments and the appropriate decision making approaches and tools to be used in each type. |
| <b>CO2:</b> | Build and solve Transportation Models and Assignment Models.  |
| <b>CO3:</b> | Design new simple models, like: CPM, PERT to improve decision –making and develop critical thinking and objective analysis of decision problems.                      |
| <b>CO4:</b> | Implement practical cases, by using TORA, WinQSB, Excel, GAMS.  |

**Reference Books**

|    |  |
|----|--|
| 1. | Operations Research: Applications & Algorithms, Wayne L. Winston, 4 <sup>th</sup> Edition, 2004, Thomson Books, ISBN 0-534-52020-0.          |
| 2. | Operation Research An Introduction, Taha H A, 8 <sup>th</sup> Edition, 2004, PHI, ISBN: 0130488089.  |
| 3. | Operations Research: Principles and Practice, Ravindran, Phillips, Solberg, 2 <sup>nd</sup> Edition, 2007, John Wiley & Sons, ISBN8126512563 |
| 4. | Operations Research Theory and Application, J K Sharma, 2 <sup>nd</sup> Edition, 2003, Pearson Education Pvt Ltd, ISBN: 0333-92394-4.        |

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #  | COMPONENTS   | MARKS      |
|--|--|------------|
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. <b>TWO QUIZZES</b> will be conducted & Each Quiz will be evaluated for 10 Marks. Each quiz is evaluated for 10 marks adding up to 20 MARKS   | 20         |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO tests will be conducted.</b> Each test will be evaluated for <b>50 Marks</b> , adding up to 100 Marks.<br><b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | 40         |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (10) Designing & Modeling (10) <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome). ADDING UPTO 40 MARKS.</b> | 40         |
| 4.   | <b>LAB:</b> Conduction of laboratory exercises, lab report, observation, and analysis (20 Marks), lab test (10 Marks) and Innovative Experiment/ Concept Design and Implementation (20Marks) adding up to 50 Marks. <b>THE FINAL MARKS WILL BE 50 MARKS.</b>   | 50         |
| <b>MAXIMUM MARKS FOR THE CIE THEORY &amp; PRACTICE</b> |  | <b>150</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q.NO.  | CONTENTS   | MARKS      |
|--|--|------------|
| <b>PART A</b>  |  |            |
| 1  | Objective type of questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of THREE Sub-divisions only) |  |            |
| 2  | Unit 1: (Compulsory)                                 | 16         |
| 3 & 4  | Unit 2: Question 3 or 4                              | 16         |
| 5 & 6  | Unit 3: Question 5 or 6                              | 16         |
| 7 & 8  | Unit 4: Question 7 or 8                              | 16         |
| 9 & 10   | Unit 5: Question 9 or 10                             | 16         |
| <b>TOTAL</b>   |  | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (LAB)**

| Q.NO.        | CONTENTS                      | MARKS     |
|--------------|-------------------------------|-----------|
| 1            | Write Up                      | 10        |
| 2            | Conduction of the Experiments | 30        |
| 3            | Viva                          | 10        |
| <b>TOTAL</b> |                               | <b>50</b> |



**Semester: IV**

**MARKETING MANAGEMENT**  
**Category: Professional Core Course**  
**(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>IM345AT</b> | <b>CIE Marks</b>    | <b>:</b> | <b>100 Marks</b>  |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>3:0:0</b>   | <b>SEE Marks</b>    | <b>:</b> | <b>100 Marks</b>  |
| <b>Total Hours</b>    | <b>:</b> | <b>45L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>3.00 Hours</b> |

**UNIT-I**

**07Hrs**

**Introduction to Digital Marketing:** Principles of Digital Marketing; Digital Marketing Channels; Tools to Create Buyer Persona; Competitor Research Tools, Website Analysis Tools, etc.

**Content Marketing:** Content Marketing Concepts & Strategies; Planning, Creating, Distributing & Promoting Content; Optimize Website UX & Landing Pages; Measure Impact; Metrics & Performance; Using Content Research for Opportunities, etc.

**UNIT-II**

**08Hrs**

**Social Media Marketing:** Introduction; Major Social Media Platforms for Marketing; Developing Data-driven Audience & Campaign Insights; Social Media for Business; Creation & Optimization of Social Media Campaigns, etc.

**Search Engine Optimization:** Search Engine Optimization Fundamentals; Keywords and SEO Content Plan; SEO & Business Objectives; Writing SEO Content; On-site & off-site SEO; Optimize Organic Search Ranking, etc.

**UNIT-III**

**07Hrs**

**Web Analytics & Google Analytics:** Google Analytics Tools; Web Analytics Tools, etc.

**E-mail Marketing:** Effective E-mail Campaigns; E-mail Plan; E-mail Marketing Campaign Analysis; Measuring Conversions & keeping up, etc.

**UNIT-IV**

**07Hrs**

**Web Design:** Web design, optimization of websites; Publishing a basic website; User-centered Design and Website Optimization; Design Principles and Website Copy; Website Metrics & Developing Insight, etc.

**Mobile Marketing:** Difference between mobile advertising and marketing, utilizing mobile marketing for sales promotions, online applications, etc.

**UNIT-V**

**07Hrs**

**Conversion Optimization:** What is AIDAS and its role; website optimization; what visitors want to see on the website; how to optimize key element and increase the effect of landing on a particular page

**Digital Analytics:** Evolution of Digital Analytics, information about end-to-end customer experience, analyst's influence on business, role as a change agent, etc.

**Course Outcomes: After completing the course, the students will be able to**

|            |  |
|------------|--|
| <b>CO1</b> | Differentiate the benefits drawn by updated marketing mix from traditional marketing mix for effective marketing management there by to stay competitive in today's global market-place. |
| <b>CO2</b> | Develop an effective holistic marketing atmosphere to efficiently face the challenges in dynamically changing market.  |
| <b>CO3</b> | Formulate a potential marketing plan to effectively reach the targeted market segments, by delivering the value to targeted customers through practicing sound marketing research.       |
| <b>CO4</b> | Create new channels to improvise marketing to achieve and maintain competitive position in globalized market-place.  |

**Reference Books**

|    |  |
|----|--|
| 1. | Marketing Management, Philip Kotler, Kevin Lane Keller, 15 <sup>th</sup> Edition, 2016, Pearson, ISBN:978-93-325-5718-5  |
| 2. | Digital Marketing - Strategy, Implementation & Practice, Dave Chaffey, Fiona Ellis – Chadwick, 7 <sup>th</sup> Edition, 2019, Pearson, ISBN - 9781292241623, 1292241624              |
| 3. | Marketing Research, Donald S Tull, Del I Hawkins, 6 <sup>th</sup> Edition, Prentice Hall India, ISBN: 8120309618   |
| 4. | Marketing Management - A South Asian Perspective, Philip Kotler, Kevin Lane Keller, Abrahan Koshy, MithileshwarJha, 14 <sup>th</sup> Edition, 2013, Pearson, ISBN –978-81-317-6716-0 |
| 5. | Marketing Research, David A. Aaker, V. Kumar, George S. Day, 9 <sup>th</sup> Edition, 2008, John Wiley & Sons, ISBN: 978-265-1791-6  |

**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS  | MARKS      |
|---|---|------------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b>  |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom’s Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO tests will be conducted. Each test will be evaluated for 50 Marks, adding upto 100 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 40 MARKS.</b> | <b>40</b>  |
| 3.                                      | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (10), Program specific requirements (10), Video based seminar/presentation/demonstration (20) <b>ADDING UPTO 40</b>   | <b>40</b>  |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |   | <b>100</b> |

**RUBRIC FOR SEMESTER END EXAMINATION (THEORY)**

| Q. NO.   | CONTENTS  | MARKS      |
|--|---|------------|
| <b>PART A</b>  |   |            |
| 1  | Objective type questions covering entire syllabus | 20         |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |            |
| 2  | Unit 1: (Compulsory)                              | 16         |
| 3 & 4  | Unit 2: (Internal Choice)                         | 16         |
| 5 & 6  | Unit 3: (Internal Choice)                         | 16         |
| 7 & 8  | Unit 4: (Internal Choice)                         | 16         |
| 9 & 10   | Unit 5: (Internal Choice)                         | 16         |
| <b>TOTAL</b>   |   | <b>100</b> |





|   |          |                |  |                     |                            |
|---|----------|----------------|--|---------------------|----------------------------|
| <b>Semester IV</b>                        |          |                |  |                     |                            |
| <b>DESIGN THINKING LAB</b>                |          |                |  |                     |                            |
| <b>Category: Professional Core Course</b> |          |                |  |                     |                            |
| <b>(Practice)</b>                         |          |                |  |                     |                            |
| <b>Course Code</b>                        | <b>:</b> | <b>IM247DL</b> |  | <b>CIE Marks</b>    | <b>:</b> <b>50 Marks</b>   |
| <b>Credits: L:T:P</b>                     | <b>:</b> | <b>0:0:2</b>   |  | <b>SEE Marks</b>    | <b>:</b> <b>50 Marks</b>   |
| <b>Total Hours</b>                        | <b>:</b> | <b>30P</b>     |  | <b>SEE Duration</b> | <b>:</b> <b>3.00 Hours</b> |

|   |  |  |  |  |               |
|---|--|--|--|--|---------------|
| <b>Unit - I</b>   |  |  |  |  | <b>10 Hrs</b> |
| <b>Understanding Design thinking:</b> Design Thinking Methodology: The 5 Stages of the Design Thinking Process- Empathise, Define (the problem), Ideate, Prototype, and Test. Shared model in team-based design – Theory and practice in Design thinking – Explore presentation signers across globe – Multivariable product or Prototyping, Real-Time design interaction capture and analysis – Enabling efficient collaboration in digital space – Empathy for design – Collaboration in distributed Design |  |  |  |  |               |

|   |  |  |  |  |               |
|---|--|--|--|--|---------------|
| <b>Unit - II</b>  |  |  |  |  | <b>15 Hrs</b> |
| <b>DT For strategic innovations Growth:</b> Story telling representation – Strategic Foresight - Change – Sense Making - Maintenance Relevance – Value redefinition - Extreme Competition – experience design - Standardization – Humanization - Creative Culture – Rapid prototyping, Strategy and Organization – Business Model design. |  |  |  |  |               |

|   |  |  |  |  |               |
|---|--|--|--|--|---------------|
| <b>Unit - III</b>   |  |  |  |  | <b>14 Hrs</b> |
| <b>Design Thinking Workshop:</b> The Design Challenge: Define the Design Challenge, Prototyping & Iteration- Feasibility Study, Testing- Documentation and the Pitching: 10 hours design thinking workshop from the expect and then presentation by the students on the learning from the workshop, |  |  |  |  |               |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| <b>Course Outcomes: After completing the course, the students will be able to</b> |  |  |  |  |  |
| <b>CO1:</b>   | Understanding various design process procedure       |  |  |  |  |
| <b>CO2:</b>   | Explore reverse engineering to understand products   |  |  |  |  |
| <b>CO3:</b>   | Develop technical drawing/prototype for design ideas |  |  |  |  |
| <b>CO4:</b>   | Create design ideas through different techniques     |  |  |  |  |

|                          |  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| <b>References Books:</b> |  |  |  |  |  |
| 1                        | Kilion Langenfeld, Design Thinking for Beginners, Personal Growth Hackers, ISBN: 13-9783967160628  |  |  |  |  |
| 2                        | Andrew Pressman, Design Thinking: A Guide to Creative Problem Solving for Everyone, Routledge Taylor & Francis Grovel, 1 <sup>st</sup> Edition, 2018, ISBN: 13-978-1-315-56193-6 |  |  |  |  |
| 3                        | Walter Brenner, Falk Uebernickel, Design Thinking for Innovation Research and Practice, Springer, 1 <sup>st</sup> Edition, 2016, ISBN: 13-9783319260983                          |  |  |  |  |
| 4                        | Emrah Yayici, Design Thinking Methodology Book, ArtBiz Tech Publishers, 1 <sup>st</sup> Edition, 2016, ISBN:10-6058603757, 13-9786058603752                                      |  |  |  |  |

|  |   |  |  |  |              |
|--|---|--|--|--|--------------|
| <b>RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (LAB)</b> |   |  |  |  |              |
| <b>#</b>   | <b>COMPONENTS</b>   |  |  |  | <b>MARKS</b> |
| 1.   | Conduction of laboratory exercises, lab report, observation, and analysis |  |  |  | 20           |
| 2.   | Experiential Learning   |  |  |  | 20           |
| 3.   | Lab test  |  |  |  | 10           |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b>                    |   |  |  |  | <b>50</b>    |

|  |                               |  |  |  |              |
|--|-------------------------------|--|--|--|--------------|
| <b>RUBRIC FOR SEMESTER END EXAMINATION (LAB)</b> |                               |  |  |  |              |
| <b>Q.NO.</b>                                     | <b>CONTENTS</b>               |  |  |  | <b>MARKS</b> |
| 1  | Write Up                      |  |  |  | 10           |
| 2  | Conduction of the Experiments |  |  |  | 20           |
| 3  | Viva                          |  |  |  | 20           |
| <b>TOTAL</b>                                     |                               |  |  |  | <b>50</b>    |

**Semester: IV**

**UNIVERSAL HUMAN VALUES  
(Common to all Programs)  
(Theory)**

|                       |          |                |                     |          |                   |
|-----------------------|----------|----------------|---------------------|----------|-------------------|
| <b>Course Code</b>    | <b>:</b> | <b>HS248AT</b> | <b>CIE</b>          | <b>:</b> | <b>50 Marks</b>   |
| <b>Credits: L:T:P</b> | <b>:</b> | <b>2:0:0</b>   | <b>SEE</b>          | <b>:</b> | <b>50 Marks</b>   |
| <b>Total Hours</b>    | <b>:</b> | <b>28L</b>     | <b>SEE Duration</b> | <b>:</b> | <b>2.00 Hours</b> |

**Unit-I**

**10 Hrs**

**Course Introduction - Need, Basic Guidelines, Content and Process for Value Education:** Purpose and motivation for the course, recapitulation from Universal Human Values-I, Self-Exploration 'Natural Acceptance' and Experiential Validation Continuous Happiness and Prosperity- Human Aspirations, Right understanding, Relationship and Physical Facility, Understanding Happiness and Prosperity correctly.

Practice sessions to discuss natural acceptance in human being as the innate acceptance for living with responsibility.

**Understanding Harmony in the Human Being - Harmony in Myself!:** Understanding human being as a co-existence of the sentient 'I' and the material 'Body', Understanding the needs of Self ('I') and 'Body' Understanding the Body as an instrument of Understanding the characteristics and activities of 'I' and harmony in 'I', Understanding the harmony of I with the Body: Sanyam and Health;

Practice sessions to discuss the role others have played in making material goods available to me. Identifying from one's own life.

**Unit – II**

**10 Hrs**

**Understanding Harmony in the Family and Society- Harmony in Human Human Relationship:** Understanding values in human-human relationship; meaning of Justice and program for its fulfilment to ensure mutual happiness; Trust and Respect as the foundational values of relationship, Understanding the meaning of Trust.

Understanding the harmony in the society (society being an extension of family): Resolution, Prosperity, fearlessness (trust) and co-existence as comprehensive Human Goals, Visualizing a universal harmonious order in society- Undivided Society, Universal Order- from family to world family.

Practice sessions to reflect on relationships in family, hostel and institute as extended family, real life examples, teacher-student relationship, goal of education etc. Gratitude as a universal value in relationships. Discuss with scenarios. Elicit examples from students' lives

**Unit –III**

**08 Hrs**

**Understanding Harmony in the Nature and Existence - Whole existence as Coexistence:** Understanding the harmony in the Nature, Interconnectedness and mutual fulfilment among the four orders of nature recyclability and self-regulation in nature, Understanding Existence as Co-existence of mutually interacting units in all pervasive space, Holistic perception of harmony at all levels of existence.

Practice sessions to discuss human being as cause of imbalance in nature (film "Home" can be used), pollution, depletion of resources and role of technology etc.

**Course Outcomes: After completion of the course the students will be able to**

|            |   |
|------------|---|
| <b>CO1</b> | Become more aware of themselves, and their surroundings (family, society, nature); they would become more responsible in life, and in handling problems with sustainable solutions, |
| <b>CO2</b> | Understand human relationships and human nature in mind so that they will have better critical ability.   |
| <b>CO3</b> | Become sensitive to their commitment towards what they have understood (human values, human relationship and human society).  |
| <b>CO4</b> | Apply what they have learnt to their own self in different day-to-day settings in real life.  |

| Reference Books |   |
|-----------------|---|
| 1               | Human Values and Professional Ethics, R. R. Gaur, R Sangal, G P Bagaria, 1st Edition, 2010, Excel Books, New Delhi, ISBN: 9788174467812.      |
| 2               | Human Values, A.N. Tripathi, 3rd Edition, 2019, New Age Intl. Publishers, New Delhi, ISBN: 9788122425895.                                     |
| 3               | India Wins Freedom, Maulana Abdul Kalam Azad, 1st Edition, 1988, Orient Blackswan, ISBN: 97881250051481.                                      |
| 4               | The Story of My Experiments with Truth, Mohandas Karamchand Gandhi, 1st Edition, 2011, Create Space Publishing platform, ISBN: 9781463694876. |
| 5               | Small is Beautiful, E. F Schumacher, 1st Edition, 2011, (PBD)VINTAGE, ISBN: 9780099225614.  |

| RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY) |  |           |
|--|--|-----------|
| #  | COMPONENTS   | MARKS     |
| 1.   | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 05 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>  | 10        |
| 2.   | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). <b>TWO</b> tests will be conducted. Each test will be evaluated for 25 Marks, adding upto 50 Marks. <b>FINAL TEST MARKS WILL BE REDUCED TO 20 MARKS.</b>            | 20        |
| 3.   | <b>EXPERIENTIAL LEARNING:</b> Students will be evaluated for their creativity and practical implementation of the problem. Case study-based teaching learning (05), Program specific requirements (05), Video based seminar/presentation/demonstration (10). <b>Phase 2 will be done in the exhibition mode (Demo/Prototype/any outcome).THE SUM OF ALL WILL BE THE FINAL MARKS OF 20.</b> | 20        |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b>                |  | <b>50</b> |

| RUBRIC FOR SEMESTER END EXAMINATION (THEORY)         |   |           |
|--|---|-----------|
| Q. NO.   | CONTENTS  | MARKS     |
| <b>PART A</b>  |   |           |
| 1  | Objective type questions covering entire syllabus | 10        |
| <b>PART B</b><br>(Maximum of TWO Sub-divisions only) |   |           |
| 2  | Unit 1 : (Compulsory)                             | 14        |
| 3 & 4  | Unit 2 : Question 3 or 4                          | 13        |
| 5 & 6  | Unit 3 : Question 5 or 6                          | 13        |
| <b>TOTAL</b>   |   | <b>50</b> |

**Semester: IV**

**Bridge Course: MATHEMATICS  
(Mandatory Audit Course)**

(AS, BT, CH, CV, EC, EE, EI, ET, IM, ME)

|                        |   |                 |            |   |                              |
|------------------------|---|-----------------|------------|---|------------------------------|
| <b>Course Code</b>     | : | <b>MAT149AT</b> | <b>CIE</b> | : | <b>50 Marks</b>              |
| <b>Credits: L: T:P</b> | : | <b>2:0:0</b>    | <b>SEE</b> | : | <b>NO SEE (Audit Course)</b> |
| <b>Total Hours</b>     | : | <b>30L</b>      |            |   |                              |

**Unit-I**

**10 Hrs**

**Multivariable Calculus:**

**Partial Differentiation:** Introduction, simple problems. Total derivative, composite functions. Jacobians – simple problems.

**Vector Differentiation:** Introduction, velocity and acceleration, gradient, divergence – solenoidal vector function, curl – irrotational vector function and Laplacian, simple problems.

**Unit – II**

**10 Hrs**

**Differential Equations:** Higher order linear differential equations with constant coefficients, solution of homogeneous equations - Complementary functions. Non-homogeneous equations – Inverse differential operator method of finding particular integral based on input function (force function).

**Unit –III**

**10 Hrs**

**Numerical Methods:** Solution of algebraic and transcendental equations – Intermediate value property, Newton-Raphson method. Solution of first order ordinary differential equations – Taylor series and 4<sup>th</sup> order Runge-Kutta methods. Numerical integration – Simpson's 1/3<sup>rd</sup>, 3/8<sup>th</sup> and Weddle's rules. (All methods without proof).

**Course Outcomes: After completing the course, the students will be able to**

|             |  |
|-------------|--|
| <b>CO1:</b> | Illustrate the fundamental concepts of partial differentiation, vector differentiation, higher order linear differential equations and numerical methods.                                |
| <b>CO2:</b> | Derive the solution by applying the acquired knowledge of differential calculus, differential equations, velocity, and acceleration vectors to the problems of engineering applications. |
| <b>CO3:</b> | Evaluate the solution of the problems using appropriate techniques of differential calculus, vector differentiation, differential equations, and numerical methods.                      |
| <b>CO4:</b> | Compile the overall knowledge of differential calculus, vector differentiation, differential equations and numerical methods gained to engage in life – long learning.                   |

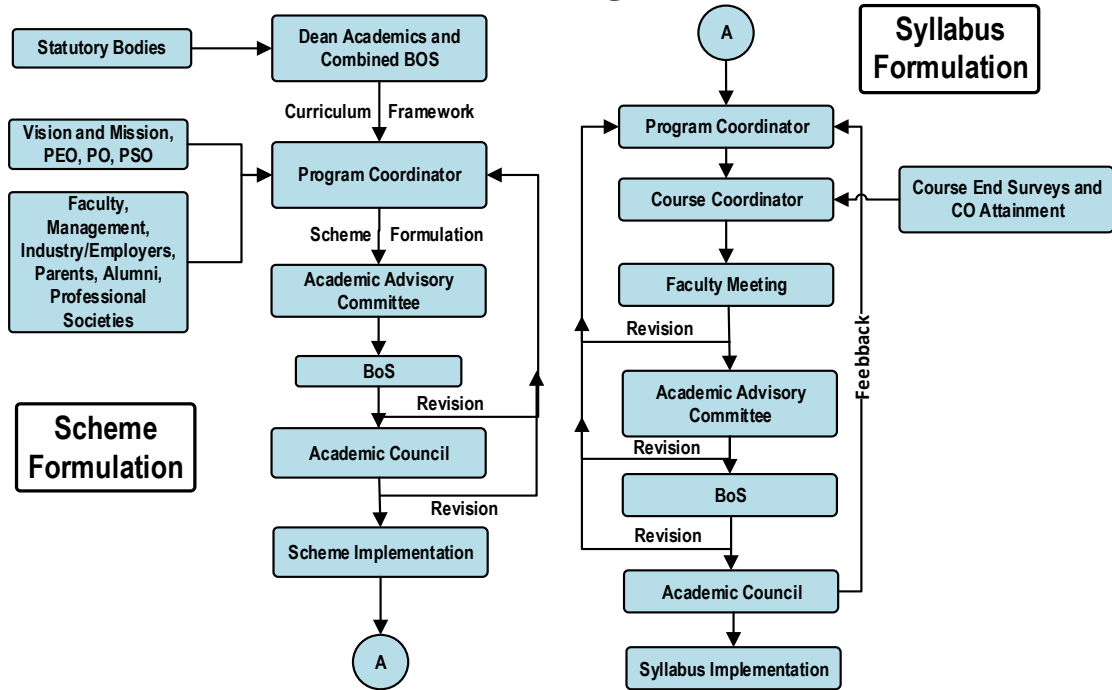
**Reference Books**

|          |  |
|----------|--|
| <b>1</b> | Higher Engineering Mathematics, B.S. Grewal, 44 <sup>th</sup> Edition, 2015, Khanna Publishers, ISBN: 978-81-933284-9-1.                     |
| <b>2</b> | Higher Engineering Mathematics, B.V.Ramana, 11 <sup>th</sup> Edition, 2010, Tata McGraw-Hill, ISBN:978-0-07-063419-0.                        |
| <b>3</b> | A Textbook of Engineering Mathematics, N.P. Bali & Manish Goyal, 7 <sup>th</sup> Edition, 2010, Lakshmi Publications, ISBN: 978-81-31808320. |
| <b>4</b> | Advanced Engineering Mathematics, E. Kreyszig, 10 <sup>th</sup> Edition (Reprint), 2016. John Wiley & Sons, ISBN: 978-0470458365.            |

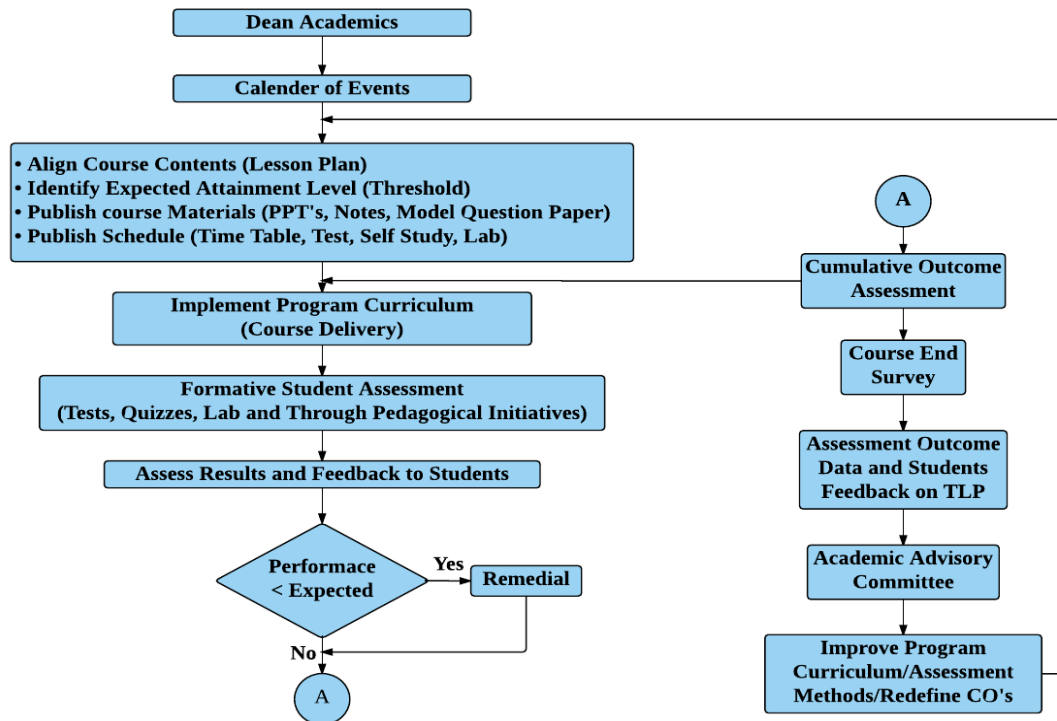
**RUBRIC FOR THE CONTINUOUS INTERNAL EVALUATION (THEORY)**

| #                                       | COMPONENTS  | MARKS     |
|---|---|-----------|
| 1.                                      | <b>QUIZZES:</b> Quizzes will be conducted in online/offline mode. TWO QUIZZES will be conducted & Each Quiz will be evaluated for 10 Marks. <b>THE SUM OF TWO QUIZZES WILL BE THE FINAL QUIZ MARKS.</b>   | <b>20</b> |
| 2.                                      | <b>TESTS:</b> Students will be evaluated in test, descriptive questions with different complexity levels (Revised Bloom's Taxonomy Levels: Remembering, Understanding, Applying, Analyzing, Evaluating, and Creating). TWO TESTS will be conducted. Each test will be evaluated for 30 Marks, adding upto 60 Marks. <b>FINAL TEST MARKS WILL BE AVERAGE OF TWO TESTS.</b> | <b>30</b> |
| <b>MAXIMUM MARKS FOR THE CIE THEORY</b> |   | <b>50</b> |

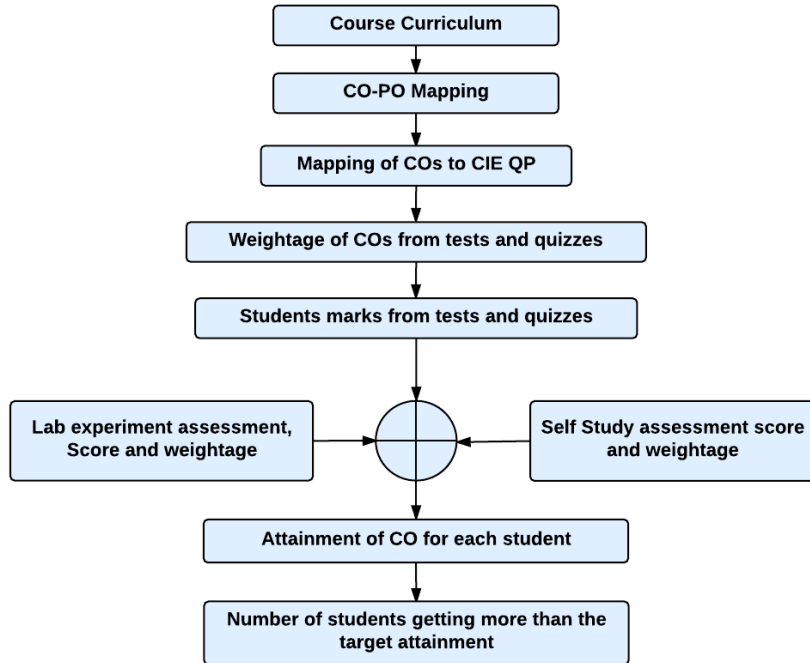
### Curriculum Design Process



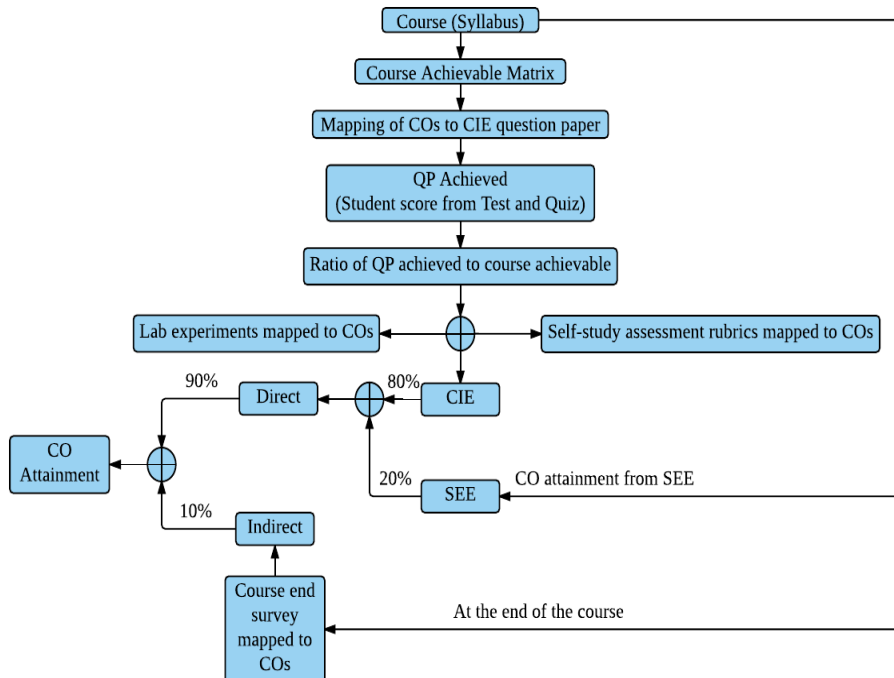
### Academic Planning and Implementation



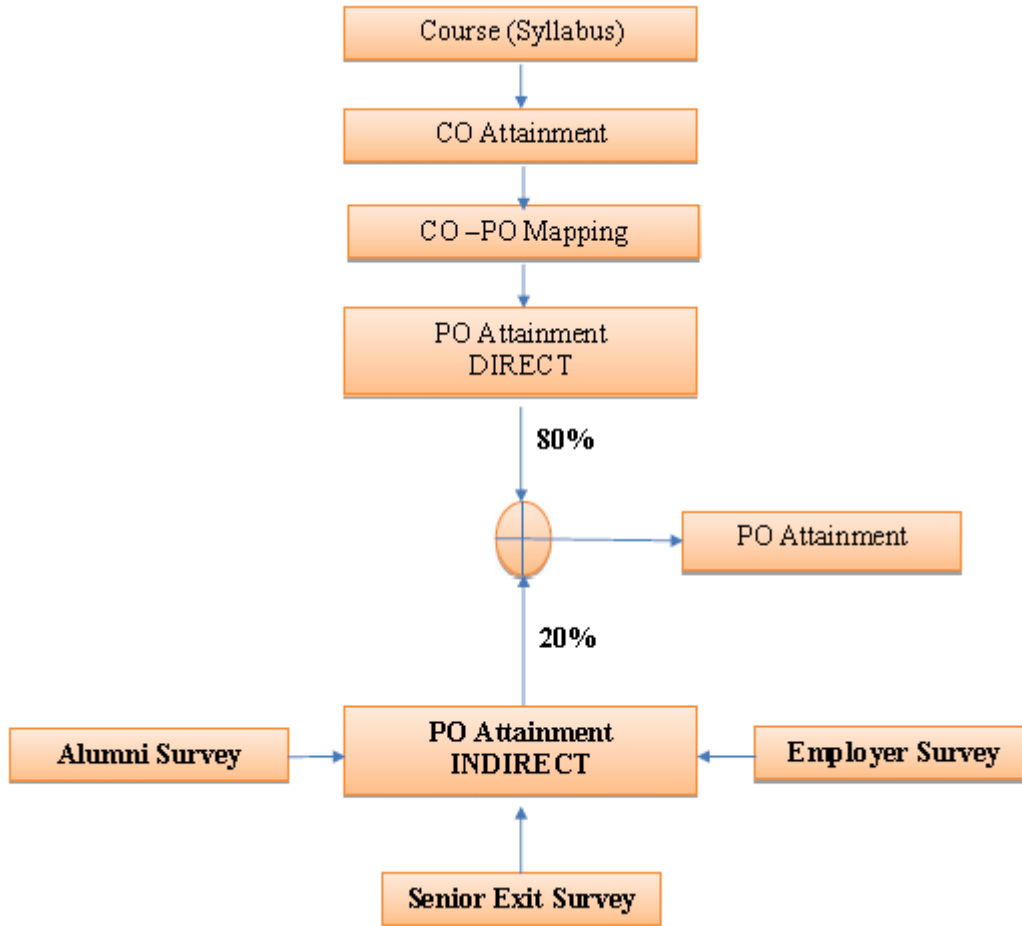
### Process For Course Outcome Attainment



### Final CO Attainment Process



### Program Outcome Attainment Process





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**PROGRAM OUTCOMES (POs)**

- 1. Engineering knowledge:** Apply the knowledge of mathematics, science, engineering fundamentals, and an engineering specialisation for the solution of complex engineering problems.
- 2. Problem analysis:** Identify, formulate, research literature, and analyse complex engineering problems reaching substantiated conclusions using first principles of mathematics, natural sciences, and engineering sciences.
- 3. Design/development of solutions:** Design solutions for complex engineering problems and design system components or processes that meet the specified needs with appropriate consideration for public health and safety, and cultural, societal, and environmental considerations.
- 4. Conduct investigations of complex problems:** Use research-based knowledge and research methods including design of experiments, analysis and interpretation of data, and synthesis of the information to provide valid conclusions.
- 5. Modern tool usage:** Create, select, and apply appropriate techniques, resources, and modern engineering and IT tools, including prediction and modelling to complex engineering activities, with an understanding of the limitations.
- 6. The engineer and society:** Apply reasoning informed by the contextual knowledge to assess societal, health, safety, legal, and cultural issues and the consequent responsibilities relevant to the professional engineering practice.
- 7. Environment and sustainability:** Understand the impact of the professional engineering solutions in societal and environmental contexts, and demonstrate the knowledge of, and need for sustainable development.
- 8. Ethics:** Apply ethical principles and commit to professional ethics and responsibilities and norms of the engineering practice.
- 9. Individual and team work:** Function effectively as an individual, and as a member or leader in diverse teams, and in multidisciplinary settings.
- 10. Communication:** Communicate effectively on complex engineering activities with the engineering community and with the society at large, such as, being able to comprehend and write effective reports and design documentation, make effective presentations, and give and receive clear instructions.
- 11. Project management and finance:** Demonstrate knowledge and understanding of the engineering and management principles and apply these to one's own work, as a member and leader in a team, to manage projects and in multidisciplinary environments.
- 12. Life-long learning:** Recognise the need for, and have the preparation and ability to engage in independent and life-long learning in the broadest context of technological change.